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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007716991

DRAFTED BY: Shannon Black ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258



Doc#: 0401617075 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 09:07 AM Pg: 1 of 2



After Recording Mail To: Irena Wojtiuk 1227 S Harlem Apt 214 Berwyn, IL 60402

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by IRENA WOJTIUK, SINGLE PERSON

as Mortgagor, and recorded on 03/14/2001 as document number 0010200885 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

Commonly known as 1227 S Harlem Apt 214, Berwyn IL 60402

PIN Number 16191000411049

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clory's Orric mortgagee.

Dated November 03, 2003

ABN-AMRØ Mortgage Group

PODLY MCDONAGH

Assistant Vice President

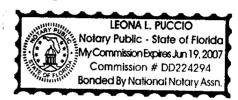
STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 63, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

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0401617075 Page: 2 of 2

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Loan Number: 0007716991

EXHIBIT A

UNIT NUMBER 214 IN 1227 AVENUE MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF THE SURVEY IN THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 31 TO 38 BOTH INCLUSIVE, IN BLOCK 16 IN 2ND ADDITION TO WALTER G MCINTOSH METFOPOLITAN ELEVATED SUBDIVISION BEING A RESUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT T'E SOUTH 300 ACRES) IN COOK COUNTY, ILLINOTS, WHICH SURVEY IS ATTICHED TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1997 AS DOCUMENT 97925338 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

16-19-100-041-1049

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