## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0631739011

DRAFTED BY: Susan Theus ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Rosanne Ciambrone 1301 N Dearborn 804 Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROSANNE CIAMBRONE, UNMARRIED

as Mortgagor, and recorded on 07/21/2003 as document number 0320013118 in the Recorder's Office of COOK County, held by ABN AMRO MORIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1301 N Dearborn 804. Chicago IL 60610

PIN Number 17042180481042

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Clory's Offic

Dated November 17, 2003

ABN-AMBO Mortgage Group, Inc.

EMILY

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November D, by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P5F



Doc#: 0401617109 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 09:11 AM Pg: 1 of 2

0401617109 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0631739011

EXHIBIT A

UNIT 804 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO: LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTH EAST 1/4 OF CECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE PLAT) IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMEN'I NO 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO 97-730677 (AS SO AMENDED, THE DECLARATION) TOGETHIR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 124 DELINEATED ON THE PLAT AND AS DESCRIPED IN SUBPARAGRAPH 8 (A) OF THE DECLARATION. THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACES NUMBERED 124 AS

LR423/007 P5F