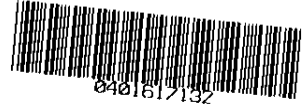


UNOFFICIAL COPY

Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0401617132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/16/2004 11:14 AM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:13297981 "ON" ID:010022/ Cook, IL PIF:12/10/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KYU CHOON ON, AND YOUNG HI ON HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS BANK FSB, A FEDERAL SAVINGS BANK
Dated: 11/22/2000 and Recorded 11/28/2000 as Instrument No. 00932290 in the County of COOK State of ILLINOIS

Legal:

Lot 47 (except the West 7 1/2 feet thereof and except the East 5 feet thereof) in Range Village Unit No. 2 in Lincolnwood, Illinois, a subdivision of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 (except the East 660 feet thereof) in Section 35, Township 41 North, Range 13 East of the Third Principal Meridian, according to the plat thereof recorded April 15, 1958 as Document 17179884 in Cook County, Illinois.

Assessor's/Tax ID No.: 10-35-426-028-0000

Property Address: 3316 North Shore Ave, Lincolnwood, IL, 60712

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On December 11, 2003

By: 

THOM STEPHENS, VICE PRESIDENT

JNP-20031211-0020 ILCOOK COOK IL BAT: 9169 KXILSOM1

S-Y
P-2
S-N
M-
M.I.

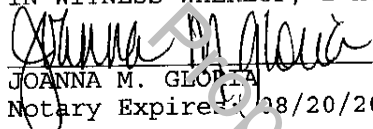
UNOFFICIAL COPY

Page 2 Satisfaction

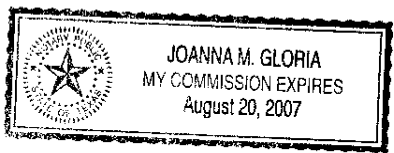
STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on December 11, 2003 THOM STEPHENS, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as THOM STEPHENS, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



JOANNA M. GLORIA
Notary Expires 08/20/2007



(This area for notarial seal)

Prepared By: World Savings 4107 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
JNP-20031211-0020 ILCOOK COOK IL BAT: 9169/1329-96 KXILSOM1

Property of Cook County Clerk's Office