

# UNOFFICIAL COPY

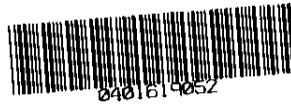
Loan #: 6446637000

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Sharnnet Patman  
Mortgage Service Center  
Mail Stop SV03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0401619052  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 09:57 AM Pg: 1 of 3

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, that MERRILL LYNCH CREDIT CORPORATION of and State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto PATRICK TAYLOR///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/17/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0030489974, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 31-12-405-028

1733 OAK LANE ROAD FLOSSMOOR, IL 60422


PLEASE SEE ATTACHED LEGAL DESCRIPTION

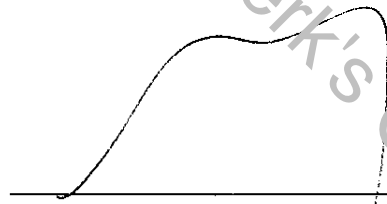
POA WAS RECORDED ON 06/22/2001 BOOK 3088, PAGE 6, INSTRUMENT# 10548075


WITNESS hand \_\_\_\_\_ and seal on this 22 day of October 2003.

MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

  
\_\_\_\_\_  
DANA M. BACHMAN (Seal)  
Witness

  
\_\_\_\_\_  
MICHAEL DANLAG VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
SHARNNET PATMAN (Seal)  
Witness

  
\_\_\_\_\_  
BARBARA WILSON ASSISTANT SECRETARY (Seal)

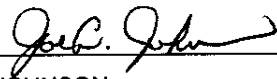
SL  
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K  
7/16

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day October 22, 2003, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and BARBARA WILSON, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and BARBARA WILSON, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

0030489974

**SCHEDULE A**

LOT 10 IN FLOSSMOOR DELL'S, A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS IN DOCUMENT NUMBER 8927301), ALL IN SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#-31-12-405-028

84159151/Taylor