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Doc#: 0401619058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/16/2004 10:05 AM Pg: 1 of 2

Record and Return to:
Prepared by: Garead Walters
First Midwest Bank
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
Loan #: 0023658263
Name: MESSINO
State of: IL
County of: Cook
ID #: 750120092
Commitment #: ay-2003-01303

PARCEL ID# 27-03-400-076-1011 **Assignment of Mortgage**

Know all men by these presence, that First Midwest Bank, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, an Organization existing under the laws of the state of Illinois, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation
3000 Leadenhall Rd.
Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 05/29/2003 Amount: \$68,700.00
Executed by: PAUL A. MESSINO

Clerks file or instrument no: 0320249324 Recorded Date: 07/21/2003
Book: Volume: Page:

Address: 13950 S 91ST AVE, ORLAND PK, IL 60462

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 11/06/2003

Witnessed by: Maria Dangro
Maria Dangro

First Midwest Bank, by Cendant Mortgage Corporation, Authorized Agent
3000 Leadenhall Road
Mt. Laurel, NJ 08054

This Document Prepared by: Garead Walters
Garead Walters
3000 Leadenhall Road
Mt. Laurel, NJ 08054

By: Andrea Kanopka
Andrea Kanopka
Assistant Vice President
Barbara Halin
Barbara Halin
Assistant Secretary

State of New Jersey, County of Burlington,

On 11/06/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Andrea Kanopka and Barbara Halin personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the organization that executed the within instrument, on behalf of the organization therein named, and acknowledged to me that such organization executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch
Notary Public
Candace Bugsch
Notary Public of New Jersey
My Commission Expires March 10, 2008
Notary Public of New Jersey
My Commission Expires March 10, 2008

Candace Bugsch
Notary Public of New Jersey
My Commission Expires: 03/10/2008

5/1
1/10
1/11

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Property of Cook County Clerk's Office

original

Commitment Number: 03-02595

SCHEDULE C

PROPERTY DESCRIPTION

19

The land referred to in this Commitment is described as follows:

UNIT NO. 3-SW IN CONCORD I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 178.07 FEET OF LOT 135 IN HERITAGE UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25052692, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS