

# UNOFFICIAL COPY

STATE OF ILLINOIS     )  
                                  ) SS  
COUNTY OF COOK     )



Doc#: 0401619092  
Eugene "Gene" Moore Fee: \$19.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 11:35 AM Pg: 1 of 5

## SUBCONTRACTOR'S CLAIM FOR LIEN

RE: The Neurologic and Orthopedic Institute of Chicago  
4501 N. Winchester Ave.  
Chicago, IL 60640

TO: Michuda Construction Inc.  
c/o Leo A. Michuda, Registered Agent  
11204 S. Western Ave.  
Chicago, IL 60643

Michuda Construction Inc.  
c/o Leo A. Michuda, President  
534 Plymouth Ct.  
Frankfort, IL 60423

Chicago Title Land Trust Company,  
as Trustee under Trust Agreement dated May 1, 2002  
and known as Trust Number 1110819  
c/o Chief Executive Officer  
171 N. Clark St.  
Chicago, IL 60601-3294

The Neurologic and Orthopedic Institute of Chicago  
c/o Stephanie Spiegel, President  
4501 N. Winchester Ave.  
Chicago, IL 60640

Neurosource Inc.  
c/o Peter L Breen, Registered Agent  
515 N. State St., 17th Fl.  
Chicago, IL 60610

Neurosource Inc.  
c/o Peter L Breen, President  
536 Warwick  
Kenilworth, IL 60043

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1. The Claimant, DIVANE BROS. ELECTRIC CO., of 2424 North 25th Avenue, Franklin Park, Illinois, hereby files notice and claim for lien against MICHUDA CONSTRUCTION INC. ("MICHUDA"), of 11204 S. Western Ave., Chicago, Illinois, and Chicago Title Land Trust Company, as Trustee under Trust Agreement dated May 1, 2002 and known as Trust Number 1110819 (the "Owner"), of 171 N. Clark St., Chicago, Illinois, and any persons claiming to be interested in the real estate herein, and states:

2. At all times relevant to this claim, Owner owned the following described land in the Cook County, Illinois:

SEE LEGAL DESCRIPTION  
ATTACHED AS EXHIBIT "A"  
AND INCORPORATED BY REFERENCE  
(hereinafter referred to as the "Premises")

commonly known as The Neurologic and Orthopedic Institute of Chicago, located at 4501 N. Winchester Ave., Chicago, Illinois, and MICHUDA was Owner's contractor for the improvement thereof.

3. In or prior to October 2001, MICHUDA made a contract with DIVANE to provide and furnish labor, materials, tools, equipment, vehicles, accessories, supervision, services and supplies relating to electrical work at the Premises, for and in said improvement of the Premises.

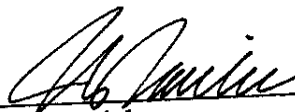
4. On October 12, 2003, DIVANE completed work required by said contract to be done, delivering, supplying, providing and furnishing all labor, materials, tools, equipment, vehicles, accessories, supervision, services and supplies for electrical work for and in said improvement of the Premises to the value of \$434,772.29.

5. MICHUDA is entitled to credits on account thereof in the total amount of \$0.00.

6. Leaving due, unpaid and owing to DIVANE the sum of \$434,772.29, for which, with interest, DIVANE claims a lien on said Premises and improvements, and on the monies and other consideration due or to become due from Owner under said contract between MICHUDA and Owner.

Dated at Chicago, Illinois this January 6, 2004.


DIVANE BROS. ELECTRIC CO.

By:   
John T. Raiche  
Its: Secretary-Treasurer

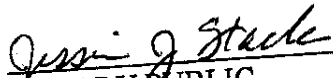
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STATE OF ILLINOIS     )  
                                  ) SS  
COUNTY OF COOK     )

John T. Raiche, being first duly sworn on oath, deposes and says that he is the Secretary-Treasurer of Divane Bros. Electric Co., that he has read the foregoing Subcontractor's Claim For Lien and knows the contents thereof, and that all the statements contained therein are true.

  
\_\_\_\_\_  
John T. Raiche

Subscribed and sworn to  
before me by John T. Raiche,  
who is to me personally known  
this January 6th, 2004.

  
\_\_\_\_\_  
NOTARY PUBLIC



*This instrument was prepared by and return to:*

Richard A. Toth  
DALEY AND GEORGE, LTD.  
20 S. Clark St., Suite 400  
Chicago, IL 60603-1903  
(312) 726-8797

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Parcel 1:

Lots 1, 2 and 3 of Samuel Brown Jr's Subdivision of Lots 13 and 14 in Block 14 in Ravenswood, being subdivision of part of the Northeast quarter and the Northeast quarter of the Southeast quarter of Section 18 and part of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 1 and 2 in Felix J. Canda's Resubdivision of Lot 15 in Block 14 in Ravenswood aforesaid, in Cook County, Illinois.

PINs: 14-18-213-006-0000  
14-18-213-007-0000  
14-18-213-004-0000  
14-18-213-005-0000

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

The undersigned, MARNEE LUZZI, upon oath deposes and states that on January 7, 2004, she caused a copy of the foregoing Subcontractor's Claim For Lien to be sent by certified mail, with return receipt requested, and delivery limited to addressee only, with proper postage prepaid, to the following entities at the following addresses:

- |   |  |
|---|--|
| TO: Michuda Construction Inc.<br>c/o Leo A. Michuda, Registered Agent<br>11204 S. Western Ave.<br>Chicago, IL 60643   | <u>Certified Mail Number</u><br>7002 2410 0002 2910 8857 |
| Michuda Construction Inc.<br>c/o Leo A. Michuda, President<br>534 Plymouth Ct.<br>Frankfort, IL 60423   | 7002 2410 002 2910 8864                                  |
| Chicago Title Land Trust Company,<br>as Trustee under Trust Agreement dated May 1, 2002<br>and known as Trust Number 1110819<br>c/o Chief Executive Officer<br>171 N. Clark St.<br>Chicago, IL 60601-3294 | 7002 2410 002 2851 5427                                  |
| The Neurologic and Orthopedic Institute of Chicago<br>c/o Stephanie Spiegel, President<br>4501 N. Winchester Ave.<br>Chicago, IL 60640  | 7002 2410 0002 2851 5397                                 |
| Neurosource Inc.<br>c/o Peter L Breen, Registered Agent<br>515 N. State St., 17th Fl.<br>Chicago, IL 60610  | 7002 2410 0002 2851 5403                                 |
| Neurosource Inc.<br>c/o Peter L Breen, President<br>536 Warwick<br>Kenilworth, IL 60043   | 7002 2410 0002 2851 5410                                 |

*Marnee A. Luzzi*  
 \_\_\_\_\_  
 MARNEE LUZZI

Subscribed and sworn to  
 before me by this 7<sup>th</sup> day  
 of January 2004.

*Richard A. Toth*  
 \_\_\_\_\_  
 NOTARY PUBLIC

