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Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255





Doc#: 0401619017 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 08:30 AM Pg: 1 of 2

Satisfaction

LOAN SERVICING CENTER #: 304 7022069 "TAYLOR" Lender ID:B68/0004702206 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM TAYLOR, A VIPOWER

Original Mortgagee: OLD STONE CREDIT CURF CRATION OF ILLINOIS

Dated: 09/12/1992 Recorded: 09/15/1992 in Bco vReel/Liber: N/A Page/Folio: N/A as Instrument No.: 92-684634,

in the county of Cook State of Illinois

Legal: THE SOUTH 9 FEET OF LOT 13 AND ALL OF LOT 14 AND THE NORTH 6 FEET OF LOT 15 IN BLOCK 10 IN THE THIRD ADDITION TO SHELDON HEIGHTS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-21-109-029

Property Address: 11246 S UNION, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EquiCredit Corporation of America On November 11th, 2003

V. SMITH, Assistant Vice-President

*ACB*AMY BURTON*11/11/2003 09:21:28 AM* FLCC01FLCC00000000000000499663* ILCOOK* 8047022069 ILSTATE, MORT, REL *ACB*ACBFLCC*

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Satisfaction Page 2 of 2

STATE OF Florida **COUNTY OF Duval**

On November 11th, 2003, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP Notary Expires: 02/19/2004 #CC 903025

GLORIA J. LATHROP MY COMMISSION # CC 903025 EXPIRES: February 19, 2004 Bonded Thru Notary Public Underwriters

(This area for notarial seal)

on, ALTA

OF COOF COUNTY CLERK'S OFFICE Amy 3cr.on, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 Prepared By: 800-944-1212 EXT. 55