

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0637232432



DRAFTED BY:  
Susan Theus  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0401629072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 09:39 AM Pg: 1 of 2

After Recording Mail To:  
Jill A Kelly  
Stephen C Kelly  
1530 S State St 416  
Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JILL A KELLY AND STEPHEN C KELLY, WIFE AND HUSBAND as Mortgagor, and recorded on 07/16/2003 as document number 0319702219 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known as 1530 S State St. 416, Chicago IL 60605

PIN Number 17212101411016

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 21, 2003  
ABN-AMRO Mortgage Group, Inc.

By *Emily Wesserling*  
EMILY WESSERLING  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 21, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

*Christina L. Adame*  
Notary Public

LR663 011 P5F

**CHRISTINA L. ADAME**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #DD163696  
MY COMMISSION EXPIRES NOV. 11, 2006

*SY  
22  
500  
Amy  
J.M.*

Loan Number: 0637232432

EXHIBIT A

CITY OF CHICAGO, COOK, ILLINOIS

PARCEL 1: UNITS 416 AND R97 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT, AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

LR423/007  
P5F

Cook County Clerk's Office