UNOFFICIAL COPY Eugene "Gene" Moore Fee: \$46.50

TAX/PAR

Cook County Recorder of Deeds Date: 01/16/2004 08:52 AM Pg: 1 of 1

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02-27-308-026-000

WHEN RECORDED RETURN TO: MILLERATURE HANK, NA Return to 1501 WASHINGTON PLANAtional City Mortgage Co. P.O. Box 1820 √A 20190 Dayton, OH 45482-0255

ASSIGNMENT OF MORTGAGE /DEED OF TRUST

Payoff dept.

Date of Mortgage or Deed of Trust : 9 38 3001

Place of Record County of Cook, ILLinois

Recorded in Deed Book/Liber No: 9279

Instrument Number: 60111272100

Name(s) of Maker(s): Jeffery moy & Stacy Fang

Property Located 2. 745 W SI, ppery ROCK Drive

Name(s) of the Original Noteholder(s): Millennium Bank, NA

Face Amount Secured: \$ 330,000.00

Lot 26 in wex ford limit I. Deing a Subdivision in the South

12 of Section 27, township 42 north. range 10, East of the

12 of Section 27, township meridian, in Cook County, Illinois.

1/We, the Original Noteholder of all note(s) and any onther evidences of

indebtedness secured by the Mort sage or Deed of Trust described above,

hereby certify that in explance for one dellar (s) and cook in hand noted hereby certify that in exchange for one dollar (\$1.00) cash in hand paid and other good and valuable consideration, all such note(s) and any other evidences of indebtedness have been endorsed to: NATIONAL CITY MORTGAGE CO.

milarmis burg. Thio 45342 and I/We hereby assigns, transfer, grant, bargain, sell and set over unto , the Mortgage or Deed of Trust described above.

Given under my hand on 01/17/03.

MILLENNIUM BANK (Original Noteholder)

VICE PRESIDENT OF MILLENNIUM BANK SHIPPING AND POST CLOSING BANK OFFICER OF MILLENNIUM BANK

Juri adiction: STATE of VIRGINIA; FAIRFAX COUNTY

I, MARY K. Masow, Notary Public in and for the aforesaid jurisdiction do hereby certify that MIKE KOPCO, who is personally well known to me as (or proved by oath of credible witnesses to be) the Vice President of Millennium Bank and the Bank Officer of Millennium Bank, NA named in the foregoing Assignment bearing date of 01/17/03 personally appeared before me in the COUNTY OF FAIRFAX, and as the Vice President of Millennium Bank and the Officer of the Bank of Millennium Bank, NA . As aforesaid, acknowledged the Original noteholder, named therein.

Given under my hand on 01/17/03.

MY COMMISSION EXPIRES

My Commission Expires October 31, 2000