

# UNOFFICIAL COPY



Doc#: 0401631006  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 07:10 AM Pg: 1 of 2

1300770181 9/18/03 \$26.50  
WHEN RECORDED MAIL TO:  
Marcia Kegler, PREPARER  
HOMEAMERICAN CREDIT, INC.  
D/B/A UPLAND MORTGAGE  
ONE PRESIDENTIAL BLVD., STE 411  
BALA CYNWYD, PA 19004

## SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of July 12, 2002 by John O. Young & Rae Ann Young, h/w to FIFTH THIRD BANK, (Chicago) and recorded in office of **COOK COUNTY RECORDER** on July 23, 2002 in BK 9559 at Page 0161, Inst# 0020805311, assigned to **HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE** in Bk Pg Inst# 0317234030 recorded on 6/27/2003. Parcel 1835112012 Re: 8448 W 83<sup>rd</sup> Street Cook County, Justice, IL 60458 / See Legal Description Attached 2<sup>nd</sup> page.

Signed this 29<sup>th</sup> day of October 2003.

Attest: [Signature] HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE  
Carole D. Santilli, Sr. Vice President By: [Signature]  
John Borys, Sr. Vice President

5-4  
2-10  
M4  
[Signature]

STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Sr. Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Carole D. Santilli, Senior Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.  
29<sup>th</sup> day of October 2003.

My commission Expires

NOTARY:

[Signature]

Notarial Seal  
Paula J. Lare, Notary Public  
Upper Darby Twp., Delaware County  
My Commission Expires Oct. 15, 2006  
Member, Pennsylvania Association Of Notaries

\$ 2650

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20805311

## EXHIBIT 'A'

### LEGAL DESCRIPTION

LOT 3 IN BLOCK 5 LYING SOUTH OF THE SOUTHERLY LINE OF THE ILLINOIS TOLLWAY, IN DANIEL KANDICH'S JUSTICE PARK ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office