UNOFFICIAL CO

Doc#: 0401631006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 07:10 AM Pg: 1 of 2

1300770181 9/18/03 \$26.50 WHEN RECORDED MAIL TO: Marcia Kegler, PREPARER HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE ONE PRESIDENTIAL BLVD.,STE 411 BALA CYNWYD, PA 19004

SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of July 12, 2002 by John O. Young & Rae Ant. Young, h/w to FIFTH THIRD BANK, (Chicago) and recorded in office of COOK COUNTY RECORD FR on July 23, 2002 in BK 9559 at Page 0161, Inst# 0020805311, assigned to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE in Bk Inst# 0317234030 recorded on 6/27/2003.

Parcel 1835112012 Re: 8448 W 83rd S'reer Cook County, Justice, IL 60458 / See Legal Description Attached 2nd page.

Signed this 29th day of October 2003

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Attest: Carole D. Santilli, Sr. Vice President

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

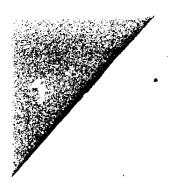
BEFORE ME, a Notary Public in and for the said County, personally appeared the above named John Borys, Sr. Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGA of and attested by Carole D. Santilli, Senior Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAY, D MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the caid corporation and that the same is free and voluntary act and deed of the said corporation. 29th day of October 2003.

My commission Expires

Notarial Seal Paula J. Lare, Notary Public Upper Darby Twp., Delaware County My Commission Expires Oct. 15, 2006 Member, Pennsylvania Association Of Notaries

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EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 3 IN BLOCK 5 LYING SOUTH OF THE SOUTHERLY LINE OF THE ILLINOIS TOLLWAY, IN DANIEL KANDICH'S JUSTICE PARK ESTATES FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE EAST HALF OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, THE TH.

COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.