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Doc#: 0401631032

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 08:29 AM Pg: 1 of 2

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When kecorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799

Loan#: 40754822 7301



SATISFACTUON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereo/ authorized and directed to discharge

the same upon the record of said mortgage. Original Mortgagor: LYNDA NASH-COVINGTON AND MARSHALL COVINGTON

Original Mortgagee: AMERIQUEST MORTGAGE OCMPANI

Mortgage Dated: DECEMBER 19, 2002 Recorded on: JANUARY 08, 2003

as Instrument No. 0030034660 in Book No. --- at Page No

MAYWOOD, IL 60153 Property Address: 1003 NORTH 7TH AVE

County of COOK, State of ILLINOIS

PIN# 15-02-308-009

Legal Description: LOT 9 AND 10 IN BLOCK 260 IN MAYWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, SOUTH 1/2 OF THE SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, AND THE WEST 1/2 AND THE WEST 1/2 OF TOWNSHIP 39 NORTH RANGE, 12, AND THE NORTHWEST 1/4 OF OF SECTION 11, NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL SECTION 14, TOWNSHIP 39 MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 12, 2003

2650

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Loan#: 40754822 *7301

RLS#: 44535

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AMERIQUEST MORTGAGE COMPANY

TERRÍ GIPSON, Vice President

CALIFORNIA State of County of SAN DIEGO

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PREPARED BY:

On NOVEMBER 22, 2003 , before me, MARIE MANGO, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autrorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): MARIE MANGO

MARIE MANGO Commission # 1352599 Notary Public - California San Diego County My Comm. Expires Apr 21, 2006

LANDAMERICA DEFAULT SERV CTS, P.O. BOX 25088 SAN17. ANA, CA 92799

ROMMEL & MANJARES (LAND AM) Contsonico