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Doc#: 0401632058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/16/2004 11:29 AM Pg: 1 of 3

PREPARED BY AND
WHEN RECORDED MAIL TO:

IndyMac Bank, F.S.B.
Homebuilder Division
3465 E. Foothill Blvd., FH-01-09
Pasadena, CA 91107
Attn: Cece De La O
Loan No. 52-3540001

PARTIAL RELEASE DEED

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KNOW ALL MEN BY THESE PRESENTS, THAT INDYMAC BANK, F.S.B., dba Construction Lending Corporation of America as Mortgagee for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THE METRO, LLC, an Illinois limited liability company as Mortgagor, State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Construction Mortgage, Assignment of Rents, Security Agreement and Fixture Filing bearing date the 7th day of November A.D. 2001, and recorded on November 14, 2001 as Document No. 0011068415, an UCC Financing Statement filed November 14, 2001 as Document No. 0011068416 in the Real Estate Records, all in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A"

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number (PIN) See attached Exhibit "A"

Address(es) of Real Estate: 1200 West Monroe/16-18 South Racine, Chicago, Illinois

WITNESS MY HAND THIS 21st DAY OF NOVEMBER 2003.

FOR PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

INDYMAC BANK, F.S.B

Debbie Sasamoto
Debbie Sasamoto, Vice President

Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

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EXHIBIT "A"**LEGAL DESCRIPTION****PARCEL 1:**

UNIT(S) 606, 620, 703, 705, 709, 817, 902, 913, 917 AND 920, IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3, LYING BELOW A HORIZONTAL PLANE OF +49.73 CITY OF CHICAGO DATUM, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 25.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 10.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 32.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315027090, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0315027090, AS AMENDED FROM TIME TO TIME.

* LCC#32, P. 137, LCC# 57, LCC# 7,

UNDERLYING P.I.N. NUMBERS: 17-17-105-022, 17-17-105-023, 17-17-105-024, 17-17-105-025, 17-17-105-026, 17-17-105-027, 17-17-105-028

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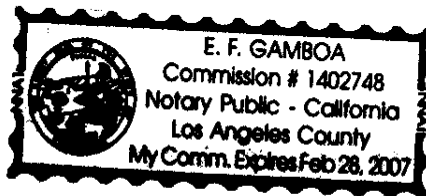
Loan No. 52-3540001

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

On November 21st, 2003, before me E.F. Gamboa, Notary Public personally appeared Debbie Sasamoto personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *E. F. Gamboa*



Property of Cook County Clerk's Office