1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

24-13-302-007-0000

## SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 10719 S. ALBANY, CHICAGO, ILLINOIS 60655

Doc#: 0401633056 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/16/2004 07:59 AM Pg: 1 of 2

BOX 333-UR

| which is hereafter refered to as the Property.  |   |  |
|---|---|--|
| 2. The Property was subjected to a mortgage or trust deed number 93980107 in COOK County, grant   | ("mortgage") recorded on 12/1/93  | as document  |
| VIRGINIA EPPENSTEIN   | . On or after a closing conducted on 12/8/03  |  |
| disbursed funds pursuant to a payoff letter from the Mor  | tgagee, or its agent or assignee (hereinafter "   | Mortgagee"), for the   |
| purpose of causing the above mortgage to be satisfied.  |   |  |
| 3. This document is not issued by or on cear, t of the Mora release of any mortgage. The extent of any continuing of between them, on which Borrower should seek independent or express representation, warranty, or promise. This docu Company, and not as agent for any party to the closing-that to issue any legal release of the Mortgagee's mortgage rest act as agent with respect to the subject closing or the subject Title Company. No release of mortgage will be issued he Mortgagee, will be recorded by the Title Company as a rany actual or alleged past practice or prior course of deaundertaking and accepts no responsibility with regard to releases any obligation of the Title Company, in contra causing the present or future existence of any mortgage mow or in the future. | eligation of the Borrower to the Mortgagee is a legal advice, and on which subject Title Compared to the Borrower's Mortgage is solely with the Mortgagee, for whom the Title mortgage. No release of mortgage is being how the Title Company, and no mortgage relevant of the closing, as a result of this documaling with any party or party's attorney. Title to the mortgage or its release. Borrower distort, tort, or under statute with regard to obte | matter of the contract<br>any makes no implied<br>certify-solely by Title<br>c. Any power or duty<br>le Company does no<br>ereby issued by the<br>ase, if issued by the<br>ent, or as a result of<br>Company makes no<br>sclaims, waives, and<br>aining, verifying, or |
| 4. Borrower and Title Company agree that this RECORD (of completion of the closing and that upon recordation of Borrower shall be satisfied, with Title Company to have nout of or relating in any way to this RECORD OF PAYMEN Title Company's failure to record within 60 days shall be recordation of this RECORD OF PAYMENT. Any failur RECORD OF PAYMENT.  | the RECORD OF PAYMENT and Title Com<br>of further obligation of any kind what seever to<br>NT or any mortgage release. The sole and exc.<br>a refund upon demand of amounts collected   | pany's obligations to<br>Borrower arising<br>lusive remedy for<br>from Borrower for  |
| 5. This document is a total integration of all statements by T no statements or agreements inconsistent with the terms of statement or representation, implied or express, shall be tridisclaimers, releases and waivers contained herein. Borrowinconsistent with the terms hereof, unless contained in a writtle legal efficacy of this document.   | I this record have been made, and that any all<br>eated at all times by both parties as supersede<br>wer waives any right to rely on any statement  | legation of any prior<br>ad by the statements,<br>or act alleged to be   |
| PREPARED BY: M. MICHELLE PETRUSHA<br>8659 WEST 95TH STREET, HICKOR'   | Y HILLS, ILLINOIS 60457   |  |
| MAIL TO: WILLIAM EPPENSTEIN, JR<br>10719 S. ALBANY  |   |  |
| CHICAGO, ILLINOIS 60655   |   |  |
| MM 1 MM OL  | VIRGINIA EPPENSTEIN   |  |

RECOFPMT 8/03 DGG

0401633056 Page: 2 of 2



## Legal Description:

LOT 41 IN BLOCK 2 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT GRAND TRUNK RAILROAD RIGHT OF WAY) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office