

1 of 3

# UNOFFICIAL COPY



Doc#: 0401633021  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/16/2004 07:24 AM Pg: 1 of 3

E190076/23185193

## Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION

2332 West Chicago Avenue - Chicago, Illinois 60622

Loan No. **35836-60**

a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MYKOLA CHERKAS**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**8th** day of **June** A.D. **2000**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page, as document No. **00448063**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

**LOT 18 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Tax No.: **16-01-204-017**

Property Address: **1529 NORTH ROCKWELL, CHICAGO, ILLINOIS, 60622**

Situated in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

BUX 333

3

**UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be

Signed to these presents by its **President, and attested by its ASSISTANT Secretary, this**  
**1st** day of **January** **A.D., 2003**

ATTEST:

*Ulana Hrynewych*  
.....  
**Ulana Hrynewych** Assistant Secretary

*Bohdan Watral*  
.....  
**Bohdan Watral** President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State of said, DO HEREBY CERTIFY THAT **Bohdan Watral**  
Personally known to me to be the **President of Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **1st** day of **January**, A.D. **2003**

THIS INSTRUMENT WAS PREPARED BY: *Theresa Dachniwskyj*  
.....  
Notary Public

**THERESA DACHNIWSKYJ**  
**Loan Officer**

**Selfreliance Ukrainian American  
Federal Credit Union  
2332 West Chicago Avenue  
Chicago, Illinois 60622**



MAIL TO:

# UNOFFICIAL COPY

**STREET ADDRESS:** 1529 N. ROCKWELL UNIT 3  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 16-01-204-017-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

PROPOSED UNIT NUMBER 3 IN THE 1529 N. ROCKWELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 18 IN BLOCK 4 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF ROOF, STORAGE S-3 AND PARKING G-3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT ~.

Property of Cook County Clerk's Office