

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0003182525

DRAFTED BY:  
Angela Pelech  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



Doc#: 0401633102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 08:56 AM Pg: 1 of 2

After Recording Mail To:  
Danny Hoang Tran  
Thu Thien Tran  
2637 W Catalpa  
Chicago, IL 60625

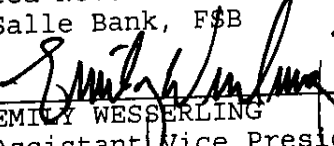
In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DANNY HOANG TRAN, SINGLE NEVER MARRIED AND THU THIEN TRAN AND LONG KIM TRAN, WIFE AND HUSBAND as Mortgagor, and recorded on 08/25/1992 as document number 92627698 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known As: 2637 W Catalpa, Chicago IL 60625  
PIN Number 13122110070000

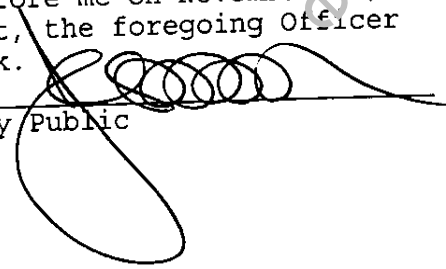
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 20, 2003  
LaSalle Bank, FSB

by   
EMILY WESSERLING  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 20, 2003 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

  
Notary Public

LR661 007 P2P



SY  
2/16  
5/11  
mm  
J.I

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## EXHIBIT A

LOT 822 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB  
ADDITION NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST  
1/4 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING NORTHEASTERLY  
OF LINCOLN AVENUE AND EXCEPT PARTS TAKEN FOR STREETS) IN SECTION  
12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ALSO THAT PART OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2  
OF THE NORTHEAST 1/4 LYING WEST OF LINCOLN AVENUE IN SAID SECTION 12,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

LR423/007  
P2P

Property of Cook County Clerk's Office