## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0638712801

DRAFTED BY:

Susan Theus ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jerome H Dapper ~ Carmela A Dapper 709 N Fernandez Ave Arlington Hts, IL 60004



Doc#: 0401633114 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/16/2004 08:56 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEROME H DAPPER, AND CARMELA A DAPPER, HUSBAND AND WIFE as Mortgagor, and recorded on 06/18/2003 as document number 0323034040 in the Recorder's Office of COOK County, held by FIRST NORTHWEST BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 709 N Fernandez Ive, Arlington Heights IL 60004

PIN Number 03302230250000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original ilent's Offic mortgagee.

Dated November 20, 2003

ABN-AMRO Mortgage Group, Inc.

EMILY WESSERLING

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 20, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of saj d Bank.

LR663 010 P5F

**CHRISTINA L. ADAME** NOTARY PUBLIC – STATE OF FLORIDA COMMISSION #DD163696 MY COMMISSION EXPIRES NOV. 11, 2006

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Loan Number: 0638712801

EXHIBIT A

LOT 7 IN SLOCK B IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREETS IN R A CEPECK'S ARLINTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, FOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHEASTERLY CONTRIBUTED OF HIGHWAY BEING 66 FEET NORTHEASTERLY OF AND PARALLEL TO THE NOPCHEASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

LR423/007 P5F