

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004958446

DRAFTED BY:  
Kelly Ellis  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258



Doc#: 0401633117  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 08:56 AM Pg: 1 of 2

After Recording Mail To:  
Mark L Schlossman  
Binhua Lin  
1471 E Park Place  
Chicago, IL 60637

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK L. SCHLOSSMAN, AND BINHUA LIN, HIS WIFE

as Mortgagor, and recorded on 2-08-96 as document number 96108314 in the Recorder's Office of COOK County, and MORTGAGE FUNDING GROUP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE EXHIBIT A

Commonly known As: 1471 E Park Place, Chicago IL 60637  
PIN Number 20142040840000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 21, 2003  
LaSalle Bank, FSB

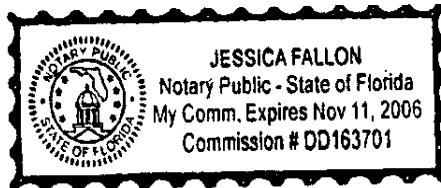
by *Emily Wesserling*  
EMILY WESSERLING  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 21, 2003 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

*Jessica Fallon*  
Notary Public

LR661 007 P4J



*SV  
02  
3/20  
mm  
J.M.*

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## EXHIBIT A

THE WEST 20.167 FEET OF THE EAST 51.344 FEET OF THE FOLLOWING DESCRIBED PARCEL OF LAND:  
THAT PART OF LOT 24 DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 25.715 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 80.50 FEET; THENCE WEST PERPENDICULARLY TO SAID EAST LINE 273.83 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE 80.50 FEET; THENCE EAST TO THE POINT OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION 1, BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTHEAST 1/4 OF SECTION 11 AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

LR423/007  
P4J

County Clerk's Office