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MORTGAGE-STATUTORY FORM  
(ILLINOIS)



Doc#: 0401634082  
Eugene "Gene" Moore Fee: \$32.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 02:34 PM Pg: 1 of 5

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Above Space for Recorder's use only

THE MORTGAGOR Ton Shen Health, Inc. of the \_\_\_\_\_ in the County of Cook and State of Illinois, Mortgage \_\_\_\_\_ and Warrant \_\_\_\_\_ to The Community and Economic Development Association of Cook County, Inc. of the Chicago County of Cook and State of Illinois to secure the payment of A certain promissory note \_\_\_\_\_, executed by the mortgagor Ton Shen Health, Inc., bearing even date herewith, payable to the order of

the following described real estate, to wit: (See Attached Description)

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 17-21-420-015-0000; 17-21-420-015-0000

Address(es) of Property: 2125 and 2127 West Archer Ave. Chicago, Illinois 60616

Dated this 30<sup>th</sup> day of September, 2003

\_\_\_\_\_  
(Seal)

Tom Shen Health, Inc.

\_\_\_\_\_  
(Seal)

By: Zhengang Guo (Seal)

President

This instrument was prepared by Yvette Newton Boutall, 208 S. LaSalle Street, #1900, Chicago, IL 60604-1104  
(Name and Address)

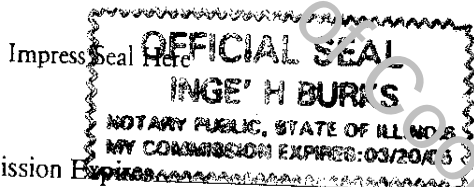
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STATE OF Illinois }  
COUNTY OF Cook } ss.

I, INGE H. Burks, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Zhengang Guo

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 30<sup>th</sup> day of September, 2003



Inge H. Burks  
Notary Public

Box \_\_\_\_\_

**Real Estate Mortgage**  
Statutory Form.

TO

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

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T I T L E   E X A M I N A T I O N   #   2

031229     1038     0296     2     66 94 753     UNIT K

NACI N1:

LAST UPDATE: RG 790517

CI:

ESC:

TI:

PC     DIK F. KONG

AD     15 CWNERS FORM B

50,000.00

PL     CTET, A CCI, AS TEE UND TO DESCRD AT SCHEDULE A-3

AL     42 'G' FORM MORTGAGE POLICY

40,000.00

LOT 4 AND 5 IN SUBDIVISION OF LOTS 2, 3, 4 AND 5 OF BLOCK 45 IN CANAL TRUSTEES SUBDIVISION OF THE EAST FRACTION OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ACCESS:   YES..... NO.....   (SEE EXCEPTION.....)

LD     L 4 & 5 I SUB D LS 2, 3, 4 & 5 O D 45 I CANAL TEES SUB OT E FRACTION OT SE4 O SEC 21-39-14 EB

PT     DIK F. KONG

ED     04/24/79

BY:   SIMS

PT

ED     04/03/79

BY:   SHOPIRO

INSTALLMENT NOTE  
(Illinois)

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CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

\$ 100,000

September 20, 2003

**FOR VALUE RECEIVED**, Ton Shen Health, Inc. promise to pay to the order of The Community and Economic Development Association of Cook County, Inc. the principal sum of One hundred thousand (\$100,000) Dollars in installments as follows: One thousand seven hundred ninety-six and 87/100 (\$1,796.87) Dollars on the 30<sup>th</sup> day of October, 2003, and One thousand seven hundred ninety-six and 87/100 (\$1,796.87) Dollars on the 30<sup>th</sup> day of each Month thereafter, to and including the 30<sup>th</sup> day of September, 2008, with a final payment of the balance due on the 30<sup>th</sup> day of September, 2008, with interest on the principal balance from time to time unpaid at the rate of \_\_\_\_\_ per cent per annum payable In accordance with the attached Amortization Schedule.

Each of said installments of principal shall bear interest after maturity of the rate of 3 per cent per annum, and the said payments of both principal and interest and to be made at 208 South LaSalle Street, Suite 1900, Chicago, IL 60604-1104 or such other place as the legal holder of this note may from time to time in writing appoint.

The payment of this note is secured by A Junior Mortgage, bearing even date herewith, to The Community & Economic Development Association of Cook County, Inc. on real estate in the County of Cook, Illinois; and it is agreed that at the election of the holder or holders hereof and without notice, the principal sum remaining unpaid hereon, together with accrued interest hereon, shall become at once due and payable at the place of payment aforesaid in case of default in the payment of principal or interest when due in accordance with the terms hereof or in case default shall occur and continue for three days (in which event election may be made at any time after the expiration of said three days, without notice) in the performance of any other agreement contained in said Junior Mortgage or in an other Loan documents executed by or on behalf of Ton Shen Health, Inc.

And to secure the payment of said amount, the undersigned hereby authorizes, irrevocably, any attorney of any court of record to appear for the undersigned in such court, in term time or vacation, at any time after maturity, and confess a judgment, without process, in favor of the holder of this note, for such amount as may appear to be unpaid thereon, together with reasonable costs of collection, including reasonable attorney's fees, and to waive and release all errors which may intervene in any such proceedings, and consent to immediate execution upon such judgement, hereby ratifying and confirming all that said attorney may do by virtue hereof.

If this instrument is signed by more than one person, all obligations, and authorizations hereunder shall be joint and several. All parties hereto severally waive presentment for payment, notice of dishonor and protest.

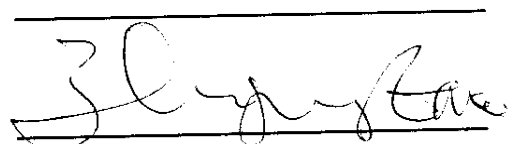
\* The undersigned Trustee hereby certifies that this is the Installment Note described in the Trust Deed referred to above.

TON SHEN HEALTH, INC.

Identification No. \_\_\_\_\_

\_\_\_\_\_  
Trustee

By: Zhengang Guo



\*Trustee should sign if note is secured by Trust Deed.

**THIS NOTE IS SECURED BY A JUNIOR MORTGAGE**

# UNOFFICIAL COPY

Bill Book \_\_\_\_\_ No. \_\_\_\_\_  
**INSTALLMENT NOTE**

TO TON SHEN HEALTH, INC.  
Community & Economic Development  
Association of Cook County, Inc.  
 Date September 30, 2003  
 Amount \$100,000  
 Monthly \$1,796.87  
 Last payment due September 30, 2008

*Received on the within Note  
 the following sums*

Date	Interest Dollars cts	Principal Dollars cts.	Remarks
20			

*Received on the within Note  
 the following sums*

Date	Interest Dollars cts	Principal Dollars cts.	Remarks
20			

*Received on the within Note  
 the following sums*

Date	Interest Dollars cts	Principal Dollars cts.	Remarks
20			

