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MORTGAGE-STATUTORY FORM (ILLINOIS)

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Doc#: 0401634089
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 01/16/2004 02:43 PM Pg: 1 of 5

Above Space for Recorder's use only

THE MORTGAGOR RAPID WIRE FORMS, INC. of the _____ in the County of Cook and State of Illinois, Mortgage _____ and Warrant _____ to The Community and Economic Development Association of Cook County, Inc. of the Chicago County of Cook and State of Illinois to secure the payment of A certain promissory note _____, executed by the mortgagor RAPID WIRE FORMS, INC., bearing even date herewith, payable to the order of

the following described real estate, to wit:

See attached exhibit (A)

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 19-18-302-026; 19-18-302-029

Address(es) of Property: 6930-32 W. 62nd Street, Chicago, IL 60623

Dated this 2nd day of December, 2003

(Seal)

RAPID WIRE FORMS, INC.

Anthony J. Iuliano (Seal)

By: ANTHONY J. IULIANO (Seal)

Mary A. Iuliano (Seal)

By: MARY A. IULIANO (Seal)

President

Please print or type name (s)
below signatures

This instrument was prepared by Yvette Newton Boutall, 208 S. LaSalle Street, #1900, Chicago, IL 60604-1104
(Name and address)

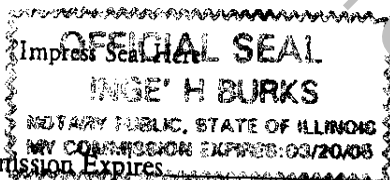
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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, INGE' H. Burks, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony J. Juliano and Mary A. Juliano

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 2nd day of December, 2003



Inge' H. Burks
Notary Public

Box _____

Real Estate Mortgage

Statutory Form.

TO

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

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Community and Economic Development Association of Cook County, Inc.

LEGAL DESCRIPTION*Attached and made part of Trustee's Deed dated the 31st day of December, 2002***PARCEL 1:**

THE EAST 107.33 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE (AS DEDICATED BY INSTRUMENT RECORDED SEPTEMBER 23, 1957 AS DOCUMENT 17017838) WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18; THENCE NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE, A DISTANCE OF 23.0 FEET; THENCE WESTERLY ALONG A LINE 23.0 FEET NORTH OF (AS MEASURED PARALLEL WITH AND PERPENDICULAR TO) SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, A DISTANCE OF 280.0 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 228.68 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH SAYRE AVENUE AS SHOWN ON PLAT RECORDED OCTOBER 18, 1952 AS DOCUMENT 18518830; THENCE NORTHERLY ALONG SAID EAST LINE OF SOUTH SAYRE AVENUE, A DISTANCE OF 200.0 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, A DISTANCE OF 228.91 FEET TO A POINT 260.0 FEET WEST OF SAID WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE, A DISTANCE OF 200.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

30042167

PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE (AS DEDICATED BY INSTRUMENT RECORDED SEPTEMBER 23, 1957 AS DOCUMENT NUMBER 17017838) WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18; THENCE NORTHERLY ALONG SAID WEST RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE, A DISTANCE OF 23.0 FEET; THENCE WESTERLY ALONG A LINE 23.0 FEET NORTH OF (AS MEASURED PARALLEL WITH AND PERPENDICULAR TO) SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, A DISTANCE OF 280.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING WESTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 228.65 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH SAYRE AVENUE AS SHOWN ON PLAT RECORDED OCTOBER 18, 1952 AS DOCUMENT NUMBER 18518830; THENCE NORTHERLY ALONG SAID EAST LINE OF SOUTH SAYRE AVENUE, A DISTANCE OF 200.00 FEET; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, A DISTANCE OF 228.91 FEET TO A POINT 260.0 FEET WEST OF SAID RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH SAID WESTERLY RIGHT OF WAY LINE OF SOUTH NEW ENGLAND AVENUE, A DISTANCE OF 200.0 FEET TO THE POINT OF BEGINNING (EXCEPT THE WEST 14 FEET OF SAID TRACT, AND EXCEPT THE EAST 107.33 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

INSTALLMENT NOTE
(Illinois)

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\$ 90,000

December 2nd, 2003

FOR VALUE RECEIVED, Rapid Wire Forms, Inc. promise to pay to the order of The Community and Economic Development Association of Cook County, Inc. the principal sum of Ninety thousand (\$90,000) Dollars in installments as follows: One thousand six hundred seventeen and 18/100 (\$1,617.18) Dollars on the 2nd day of January, 2004, and One thousand six hundred seventeen and 18/100 (\$1,617.18) Dollars on the 2nd day of each Month thereafter, to and including the 2nd day of December, 2008, with a final payment of the balance due on the 2nd day of December, 2008, with interest on the principal balance from time to time unpaid at the rate of _____ per cent per annum payable In accordance with the attached Amortization Schedule

Each of said installments of principal shall bear interest after maturity of the rate of 3 per cent per annum, and the said payments of both principal and interest and to be made at 208 South LaSalle Street, Suite 1900, Chicago, IL 60604-1104 or such other place as the legal holder of this note may from time to time in writing appoint.

The payment of this note is secured by A Junior Mortgage, bearing even date herewith, to The Community & Economic Development Association of Cook County, Inc. on real estate in the County of Cook, Illinois; and it is agreed that at the election of the holder or holders hereof and without notice, the principal sum remaining unpaid hereon, together with accrued interest thereon, shall become at once due and payable at the place of payment aforesaid in case of default in the payment of principal or interest when due in accordance with the terms hereof or in case default shall occur and continue for three days (in which event election may be made at any time after the expiration of said three days, without notice) in the performance of any other agreement contained in said Junior Mortgage or in an other Loan documents executed by or on behalf of Rapid Wire Forms, Inc.

And to secure the payment of said amount, the undersigned hereby authorizes, irrevocably, any attorney of any court of record to appear for the undersigned in such court, in term time or vacation, at any time after maturity, and confess a judgment, without process, in favor of the holder of this note, for such amount as may appear to be unpaid thereon, together with reasonable costs of collection, including reasonable attorneys fees, and to waive and release all errors which may intervene in any such proceedings, and consent to immediate execution upon such judgement, hereby ratifying and confirming all that said attorney may do by virtue hereof.

If this instrument is signed by more than one person, all obligations, and authorizations hereunder shall be joint and several. All parties hereto severally waive presentment for payment, notice of dishonor and protest.

*** The undersigned Trustee hereby certifies that this is the Installment Note described in the Trust Deed referred to above.**

Rapid Wire Forms, Inc.

Identification No. _____

By:

Mary A. Juliano
Mary A. Juliano

Trustee

*Trustee should sign if note is secured by Trust Deed.

THIS NOTE IS SECURED BY A JUNIOR MORTGAGE

