

# UNOFFICIAL COPY

2020027721



Doc#: 0401634013  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/16/2004 09:55 AM Pg: 1 of 4

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When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 80014  
RENO, NV 89520-3014  
JOB # 20100

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

12-231

## ASSIGNMENT OF MORTGAGE

8744583/  
4735

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto Morgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190, (herein "Assignee"),  
a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated June 24, 2002  
TOSCANELLA ASKEW  
SHARON ASKEW  
, made and executed by

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described  
property situated in COOK County, State of Illinois:  
SEE ATTACHED SCHEDULE A

Parcel ID#: 29 09 201 050  
Property Address: 119 E 146TH STREET, DOLTON, IL 60419  
such Mortgage having been given to secure payment of Eighty-One Thousand, Nine Hundred and No/100 ----  
(\$ 81,900.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 4831, at page 0293 (or as No.  
0020732806 ) of the COOK COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96

VMP-995(IL) (0109).01

Initials: \_\_\_\_\_



SY  
PL  
M  
CP

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2003

*Lorraine B. Quinn*  
Witness **LORRAINE B. QUINN**

*Colleen L. Briggs*  
Witness **COLLEEN L. BRIGGS**

Attest **JAMES YOST**  
**SECONDARY MARKETING MANAGER**

Seal:

**MORTGAGE LENDERS NETWORK USA, INC.**

(Assignor)

By: *Steven F. Olearcek*  
**STEVEN F. OLEARCEK**  
VICE PRESIDENT, CORPORATE COUNSEL

STATE OF : Connecticut

ss. Middletown

COUNTY OF: Middlesex

DATE: April 21, 2003

BEFORE ME PERSONALLY APPEARED STEVEN F. OLEARCEK, VICE PRESIDENT, CORPORATE COUNSEL OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

*Rosalind R. Cannata*  
NOTARY PUBLIC

**ROSALIND R. CANNATA**  
NOTARY PUBLIC  
MY COMMISSION EXP 3/21/08

# UNOFFICIAL COPY

8744583  
4735  
ASKEW TOSCANELL  
N  
N

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
LOAN POLICY (1992)  
SCHEDULE A (CONTINUED)

ORDER NO.: FY6229025

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 1 AND THE EAST 12 FEET OF LOT 2 IN BLOCK 2 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1 AND THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.