## **UNOFFICIAL COPY**

Nations 03-19663

Loan Number: 2933993

## **0**421634027

Doc#: 0401634027 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/16/2004 10:25 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co. Wholesale Department 3232 Newmar' ( Drive Miamisburg, OH 45342

FOR VALUE RECEIVED ALLIED HOME MORTGAGE CAPITAL C("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY ACRTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 12/3/03 \_\_\_\_\_\_\_ In the original principal amount of \$ 16.3,000,00 \_\_\_\_. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK \_\_\_\_\_\_\_ County, \_\_\_\_\_\_ IL \_\_\_\_\_\_.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
SAMUEL KRAMER	RECORDED	
C	CONCURRENTLY	
	HEREWITH	
	70x,	

ALLIED HOME MORTCAGE CAPITAL CORP has hereunto set its IN TESTIMONY WHEREOF, said DECEMBER 2003 hand this\_ ATTEST: Typed Name LAURIE VEASY Typed Name Name: Title: SUPERVISOR STATE OF ILLINOIS COUNTY OF WILL day of DECEMBER The foregoing instrument was acknowledged before me this <u>3RD</u>

LAURIE VEASY as SUPERVISOR on behalf of AL

"OFFICIAL SEAL"
Latonya Y. Jones
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

NOTARY PUBLIC Commission Expiration: 12/03/05

LOMBARD, IL

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## UNOFFICK COPY

LOTS 33 AND 34 IN BLOCK 3 IN JAMES MCDONALDS SUBDIVISION IN THE NORTHWEST 1/2 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28.12.44-015 6016

