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Doc#: 0401635067
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/16/2004 08:08 AM Pg: 1 of 2

RECORDING REQUESTED BY
BENCHMARK BANK

AND WHEN RECORDED MAIL TO
WASHINGTON MUTUAL-MAIL
STOP FSCE440
2210 ENTERPRISE DRIVE
FLORENCE, SC 29501

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

08181408/22939061 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WASHINGTON MUTUAL BANK,**
FA

ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 24, 2003**
executed by **JEREMY SAMUELSON, RYAN SAMUELSON, AND ADAM SAMUELSON, AS TENANTS**
IN COMMON

to **BENCHMARK BANK**

a corporation organized under the laws of **ILLINOIS**
1 NORTH CONSTITUTION DRIVE AURORA, IL 60506

and whose principal place of business is

and recorded concurrently herewith _____, page(s) _____
State of **ILLINOIS** 401635066 described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Tax No.

Commonly known as: **417 NOBLE STREET #9 CHICAGO, IL 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

On **DECEMBER 24, 2003**

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared

DARIN R. TERRY
known to me to be the **PRESIDENT**
and **MARGARET JANE MILLER**

known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that to be he/she acknowledges said instrument the
free act and deed of said corporation.

Notary Public Heidi R. Franklin
My Commission Expires July 21, 2004

BENCHMARK BANK

By: Darin R. Terry
Its: **PRESIDENT**

By: Margaret Jane Miller
Its: **VICE PRESIDENT**



BOX 333-CP

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LEGAL DESCRIPTION EXHIBIT "A"

LOAN #614602001

PARCEL 1:

UNIT 9 IN THE RIVER CLUB CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 27 AND 28 IN BLOCK 7 IN GEORGE S. ROBBIN'S SUBDIVISION OF BLOCKS 5, 6 AND 7 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39

NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020439397, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P9, 7 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020439397.

417 NORTH NOBLE STREET, #9, CHICAGO, IL 60622

P.I.N. 17-08-138-013-0000, 17-08-138-014-0000

JEREMY SAMUELSON

DATE

RYAN SAMUELSON

DATE

ADAM SAMUELSON

DATE