

# UNOFFICIAL COPY

Prepared By:



Doc#: 0401635021  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/16/2004 07:51 AM Pg: 1 of 2

PERL MORTGAGE  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0389434418

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**HSBC MORTGAGE CORPORATION (USA)**

**2929 WALDEN AVENUE, DEPEW, NEW YORK 14043**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 2004**  
executed by **BARBARA A PERLMAN AND OREN ORKIN, MARRIED/HUSBAND & WIFE**

8186687 282 WA CTI JS

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2936 WEST BELMONT AVENUE**  
**CHICAGO, ILLINOIS 60618**

and recorded in Book/Volume No. **401635020**, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
**3012 N. WATERLOO COURT CT UNIT#2, CHICAGO, ILLINOIS 60657**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **JANUARY 13, 2004** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

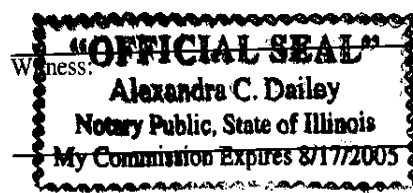
By: **KEN PERLMUTTER**  
Its: **President**

known to me to be the  
and

**KEN PERLMUTTER**  
**President**

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Notary Public *Alexandra C. Dailey*  
*set act 06-17-05*

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT**

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0389434418

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 3012-2 AS SAID UNIT IS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THE SOUTH 24 FEET OF LOT 1 AND ALL OF LOT 2 AND THE NORTH 1/2 OF LOT 3 AND EAST 150 FEET OF SOUTH 1/2 OF LOT 3 IN BLOCK 4 IN KNOKE AND GARDNER'S SUBDIVISION OF 20 ACRES NORTH AND ADJOINING SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1974, AND KNOWN AS TRUST NUMBER 3014, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 6, 1975 AS DOCUMENT NUMBER 23072504 AS AMENDED BY DOCUMENT NUMBER 23119148 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 18, 1975 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING IN COOK COUNTY, ILLINOIS.

14-28-107-072-1002