Prepared By:

Hawthorne Credit Union P.O. Box 3046 Naperville, IL 60566-7046

When recorded mail to:

For The Protection of The Owners This Raise Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed

Below Space For Recorder's Use Only



Doc#: 0401635240 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/16/2004 10:19 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS,

That Hawthorne Credit Union of the County of DuPage and State of Illinois does Hereby Certify that a Certain Mortgage dated the 6th day of August 2002, made by Germaine D Davis, Unmarried, to Hawthorne Credit Union, and recorded as document No. 0021032816 in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. 183588K

Legal Description of Premises:

Lot 11 and 12 and the South ½ of Lot 13 in Block 244 in May wood of Sections 2, 11 and 14, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, ill incis.

Permanent Real Estate Index Number(s):

15-02-324-014-0500) Vol. 153, 15-02-324-015-0000 Vol. 153

Address(es) of premises: 802 N 6th Ave., Maywood, IL 60153 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal the 5th day of December 2003.

(Corporate Seal)

State of Illinois

County of DuPage Will

I, the undersigned, a notary public in and for the said County, in the state aforesaid, Do Hereby Certify that C. G. Loechle personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of December 2003.

OFFICIAL SEAL DANIEL K. O'KONIEWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-1-2007