

IL 0334516/T/22/19557063

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0401635221  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/16/2004 10:05 AM Pg: 1 of 2

Date: 01/06/04

Order Number: 1401 IL0334516

1. Name of mortgagor(s): KYLE MORRISON AND LISA MORRISON
2. Name of original mortgagee: AURORA EARTHMOVER CREDIT UNION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010858576
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 11-19-222-002-0000  
Common Address: 935 JUDSON AVENUE, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: KISCHONA M. BROWN  
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077  
Telephone No.: (847) 677-3410

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 1/6/04 by \_\_\_\_\_  
Insurance Company.

as (officer for/agent of) Chicago Title  
Maribel Torres  
(Signature of Notary)



Notary Public  
My commission expires on

Prepared by: KISCHONA M. BROWN  
Return to:

BOX 333-CP

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**Legal Description:**

LOT 3 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 4 AND 5 OF GIBBS, LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office