**UNOFFICIAL COPY** 

HE HOYOU DOGLE CTIC RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

## WHEN RECORDED MAIL TO:

ROGER D PILCHER 1219 W LUNT AVE APT 3B CHICAGO IL 60626-3077



Doc#: 0401635314
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/16/2004 11:04 AM Pg: 1 of 2

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROGER D. PILCHER, 1219 W. LUND AVENUE, UNIT #3B, CHICAGO, IL 60626, his/her, their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of October, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no. \_\_0021147465 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

UNIT NUMBER 1219-3B IN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSDIIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1219 W. LUND AVENUE, UNIT #3B, CHICAGO, IL 60626. The Real Property tax identification number is 11-32-114-031-1018

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 11-32-114-031-1018 Address(es) of premises:  $_{\ell}$  1219 W. LUND AVENUE, UNIT #3B, CHICAGO, IL 60626

Witness Our hand and seet, this 30TH  By:		 (SEA
DANNA I. STUEHLER VE	, (Name & Title)	

BOX 333-CTI

0401635314 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
(Continued)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREETHAMPSHIRE, IL 60140.  STATE OF ILLINOIS  On this 30TH day of DECEMBER , 20 03 , before me, the undersigned Notary Public, person appeared DANA L. STUEHLER and known to me to be very authorized agent for the Lender that executed the within and foreg instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender  By  Residing at  Notary Public, person in the undersigned Notary Public, person and known to me to be and known to me to be within and foreg instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is "OFFICIAL SEAL"  Christine J. Wilkerson Notary Public, State of Illinois My Commission Exp. 10/21/2007	NO: 29904463170	(Continued)	
On this 30TH day of DECEMBER, 20 03, before me, the undersigned Notary Public, person appeared DANNA L. STUEHLER and known to me to be VP, authorized agent for the Lender that executed the within and foreg instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  **Residing at**  **Residing at**		IRST AMERICAN BANK, P.O	). BOX 307, 201 S. STATE STREET,
On this 30TH day of DECEMBER, 2003, before me, the undersigned Notary Public, person appeared DANNA L. STUEHLER and known to me to be very instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Besiding at The understand the undersigned Notary Public, person and known to me to be understand the within and foregon instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is "OFFICIAL SEAL" Christine J. Wilkerson	TE OF ILLINOIS	)	
appeared DANNA L. STUEHLER and known to me to be VP, authorized agent for the Lender that executed the within and foreg instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath states that they are authorized to execute this said instrument and that the seal affixed is "OFFICIAL SEAL"  Besiding at Christine J. Wilkerson	NTY OF <u>KANE</u>	)ss	<b>}</b>
LASER PRO Lending, Ver. 5.2000.010 Copr. Henter Financial Sciutoria, Inc. 1997, 2022. All Rights Reserved IL HILPLYCFILPLURED 1995.	ument and acknowledged said instorized by the Lender through its ioned, and on oath stated that the orporate seal of said Lender	and	known to me to be the ender that executed the within and foregoing ary act and deed of the said Lender, duly ise, for the uses and purposes therein said instrument and that the seal affixed is "OFFICIAL SEAL"  Christine J. Wilkerson
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