**UNOFFICIAL C** 

Doc#: 0401635421

Eugene "Gene" Moore Fee: \$28.50

Date: 01/16/2004 11:53 AM Pg: 1 of 3

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0001908324

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Marlene Szymanski 4800 S Lake Shore Dr #1108n Chicago IL 60615

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARLENE G. SZYMANSKI, NEVER MARRIED

as Mortgagor, and recorded on 11-22-78 as Document 24732070 in the Recorder's Office of COOK County, held by CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY,

as mortgagee, the undersigned hereby releases said mortgage which formerly emcumbered the described real property to wit:

SEE EXHIBIT A

Commonly known as: 1450 E 55th Pl 412 S, Chicago IL 60637

PIN Number 20142020761372

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 25, 2003 LaSalle Home Mortgage Corporation

CHERYL DONAHOO

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 25 by CHERYL DONAHOO, Assistant Vice President, the foregoing Officer

of LaSalle Home Mortgage Corporation, on behalf of said Bank.

Clartic

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SYLVIA A. ZENKOWICH Notary Public - State of Florida My Commission Explies Nov 11,2006 Commission # DD163698

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Loan Number: 0001908324

## EXHIBIT A

UNIT NO. 412-9 IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SURIVISION, ALL IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEFDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24684928, TOGETHER WITH AN UNDIVIDED .1215% INTEREST IN THE COMMON ELEMENTS.

ALL OF MORTGAGOR'S RIGHT, TITLE ANL INTEREST IN AND TO AN EXCLUSIVE PARKING USE FOR PARKING PUPPOSES IN THAT LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACE NO. 18BE AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE (CON'T)

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EXHIBIT A

(CON'T) ABOVE PESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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