75-29.748E

WATER TY DIE LIGHT BRADEY Statutory (ILLINOIS) (Individual to Individual)

makes any warranty with respect	thereto, including any warranty of marchantability or fittiges for a particular pul	2000
THE ORANTOR(S)	George F. Bremer, a widower	
American Services		
State of <u>1]11noi</u> Ten (\$10.00)	of BarringtonCounty of Cook for and in consideration of DOLI ARS,	
and other good and vi	aluable considerations in hand paid.	
CONVEY(S) (Anthony his wife	and WARRANT(S)to E. Kircher and Julia T. Kircher,	
	MES AND ADDRESS OF GRANTEES)	(The Above Space For Recorder's Use Only)
not in Tenancy in County of County of Cack	ommon, but in JOINT TENANCY, the followin the State of Illinois, to wit:	
in the M	i Pinck 2 in Landwer's Addition to North half (1/2) of Section 1, Town the Third Principal Meridian, in C	ship 42 North, Range 9,
	Ox	
Illinois, TO HAVE AN	vaiving all rights under and ry virtue of the Home ID TO HOLD said premises that in tenancy in counts, conditions, and restrictions of record,	estead Exemption Laws of the State of nmon, but in joint tenancy forever.
ERREPENNING XXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	l Taxes
for1994	and subsequent years.	
	$\mathcal{O}_{\mathcal{A}}$	100
Permanent Real Estat	• •	7
Address(es) of Real I	Estate: <u>529 S. Prairie Avenue, Barri</u> n	con. IL
	DATED this	L dry of <u>November</u> 19 94
	(SEAL)	ours & Bremer (SEAL)
PLEASE		George F. Fremer
TYPE NAME(S)	(OT A I)	OGO THE COLL
BELOW	(SEAL)	97077079 (SEAL)
		V _{Sc.}
State of Illinois, County	y ofss. I, the said County, in the State aforesaid George F. Bremer, a widower	undersigned, a Notary Public in and for DO HEREBY CERTIFY that
CAEES H CA	Personally known to me to be the same personally known to me to be the same personal thath e_ signed, sealed and deliver of tree land woluntary act, for the uses and pures release and waiver of the right of homestead	re me this day in person, and acknowl- red the said instrument as
	nd official seal, this	down A MOVEMETA 10 94
1 0 \ 1 0	12/7 19.96 1200	Was helds
Commission expires		
This instrument wat pre	pared by _Caleb_H, Canby_III, 101 S. (NAME AND	
U		(708) 381-3311
	d W. Truckenbrodi SEND	

Tony + Julie

Barrington II
(City, State and Zip) 60010

RECORDER'S OFFICE BOX NO.

TY. RUBERS OR REVENUE STAMPS HERE

95 0

REAL ESTATE TRANSACTION

UNOFFICIAL

Warranty Deed INDIVIDUAL TO INDIVIDUAL

7

Property or Cook County Clerk's Office

GEORGE E. COLES

COOK COUNTY RECORDER \$2257 \$ \$\ \text{\$\circ{\

22022000