

04017639

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.5  
T#0048 TRAN 1944 12/05/94 14.27.00  
#5003 # JB \*-04-017639  
COOK COUNTY RECORDER

L IN# 0000000013271197 2014 04 POOL # 0244174

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 12/02/93  
executed by JENNIFER I. BIERNAT SUSAN I. FOSTER

P.I.N. # 08-33-407-024

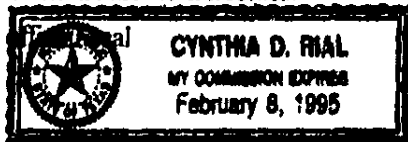
to \_\_\_\_\_, Mortgageor  
and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK Doc. # 03-007216  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:  
1274 ASPEN LANE  
ELK GROVE V. IL 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS ) BANK UNITED OF TEXAS FSB  
COUNTY OF HARRIS ) SS  
By *William E. Reed* ASST. VICE PRESIDENT  
*Barbara Bishop* ASST. SECRETARY

Be It Remembered That On This 7TH DAY OF SEPTEMBER 19 94,  
before me, the undersigned authority, personally appeared WILLIAM E. REED  
who is the ASST. VICE PRESIDENT and BARBARA BISHOP  
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB  
who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and  
(seal)



*Cynthia D. Rial*  
NOTARY PUBLIC

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2350

04017639

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

00000000

UNOFFICIAL COPY

LCMIL  
003541489

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173



725  
244174

03007216

[Space Above This Line For Recording Date]

**MORTGAGE**

DEPT-01 RECORDING \$31.50  
T00000 TRAN 5413 12/09/93 11:58:00  
03697 \* -03-007216  
COOK COUNTY RECORDER

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Property of Cook County

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 02, 1993**. The mortgagor is **JENNIFER L. BIERNAT, AN UNMARRIED WOMAN AND SUSAN L. FOSTER, AN UNMARRIED WOMAN**

04017639

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

03007216

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWELVE THOUSAND EIGHT HUNDRED AND 00/100**

Dollars (U.S. \$ **\*\*112,800.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 2429 IN ELK GROVE VILLAGE SECTION 8, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1959 AS DOCUMENT NUMBER 17694090, IN COOK COUNTY, ILLINOIS.**

P.I.N.: **08-33-407-024**

3/50

which has the address of **1274 ASPEN LANE, ELK GROVE VILLAGE** Illinois **60007** ("Property Address");  
(Zip Code)

(Street, City),