

UNOFFICIAL COPY

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AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08014

DEPT-01 RECORDING \$23.50
TH0008 TRAN 1744 12/05/94 14:27:09
#5006 # JH # -04 -017642
COOK COUNTY RECORDER

L.N# 0000000013971148 2014 04 POOL # 0244180

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08014

all beneficial interest under that certain Mortgage dated 12/13/93
executed by ADAM SUNDA KOSTA SUNDA

P.I.N # 13-20-404-022-0000

to _____, Mortgageor

and recorded as Instrument No. _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 03-069558
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 12-28-93

5958 WEST CORNELIA AVENUE
CHICAGO IL 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS

)
)SS
)

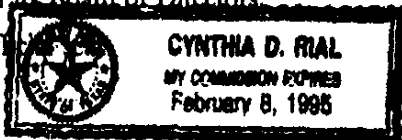
WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 7TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and off (scal)



Cynthia D. Rial
NOTARY PUBLIC

3500 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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LCMIL
003540242

RETURN TO
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

03069558

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$31.50
T#0011 TRAN 8963 12/28/93 14:50:00
\$9494 * -03-069558
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 13, 1993**. The mortgagor is **ADAM SUNDA, AN UNMARRIED MAN AND KOSTA SUNDA, AN UNMARRIED MAN**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY SEVEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ ****137,750.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 21 IN BLOCK 4 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: **13-20-404-022-0000**

which has the address of **5958 WEST CORNELIA AVENUE, CHICAGO**
Illinois **60634** ("Property Address");
[Zip Code]

[Street, City],

2/50

A.S.

725
244/180
MAIL TO

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