ATI TITLE COMPANY
One TransAm Plaza Drive, Suite 50
Dakbrook Terrace, IL 60181
(708) 889-2400

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04017885 Loan # 2725629 June 1, 1994

PREPARED BY AND RETURN TO Pete Milano COMERICA BANK 8700 N. WAUKEGAN RD. MORTON GROVE, IL 60053

LOAN EXTENSION AGREEMENT

This instrument is an Agreement among Carl A. Corey and Mary Corey, husband and wife ("Mortgagor"); and COMERICA BANK -Kay Corey, husband and wife ("Mortgagor"); ILLINOIS ("Lender") .

. DEPT-01 RECORDING

\$27.1

RECITALS

T#5555 TRAN 9750 12/05/94 15:31:00

#6644 # JJ ×-04-01788! COOK COUNTY RECORDER

A. Mortgagor is the owner of the real estate described in Exhibit A hareto ("Real Estate").

B. On June 1, 1993 , Mortgagor executed and delivered to Lender its Provissory Note (hereinafter referred to as "Note") in the principal amount of \$151,128.00 to evidence a loan in that amount.

C. To secure payment of the Note, the following documents were executed and delivered:

- 1. A Mortgage racorded with the Recorder of Deeds of Cook County, Illinois, on July 12, 1993 as Document Number 93532898 wherein the Mortgagor moityriged the Real Estate to Lender.
- 2. An Assignment of Lease, Rents and Profits recorded with the Recorder of Deeds of Cook County, Illinois, on July 12, 1993 as document Number 93532899 wherein the Mortgagor assigned to Lender the rents and income from the Ray ? Estate.
- D. The Note matures and is ρ_t yable on June 1, 1994. The parties desire to extend said maturity date to December 1, 1994.

WHEREFORE, Mortgagor and Lender hereby agree to the following:

- 1. The due date of the Notes are hereby extended to December 1, 1994.
- 2. Except as modified in paragraph 1 above, the Note and Loan Documents remain in full force and effect according to their terms.

Bux156

IN WITHESS WHEREOF, "the par be executed and delivered on June 1, 1994.

("Mortgago

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IN WITNESS WHEREOF, the parties have caused the Agreement to be executed and delivered on June 1, 1994.

COMERICA BANK - IL ' By:	("Mortgagop") Ey: Carl A. Corry
Attest: Chyn Olide	Mary Kay Cores
Or Or	
STATE OF ILLINOIS)) SS	
COUNTY OF COOK)	
The undersigned, a Notary County aforesaid, does hereby ceresident of the control	Public in and for the State and the that C.A. Cahill and and and Associate
Secretary, respectively, of Come	rica Fank - Illinois, personally
known to me to be the same perso the foregoing instrument, appeared	ns whose names are subscribed to
	delivered the said instrument as

of said institution, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this day

of We 1994.

"CHICIAL SEAL"

KRIS S. KAITSON

NOTABLE WELL, STATE OF ILLINOIS

My Com "ss'on Expires 02/26/95

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TO SERVICE OF THE STATE OF THE SERVICE OF THE SERVI

STATE OF ILLINOIS)

SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for the State and County aforesaid, does hereby certify that Carl A. Corey and Mary Kay Corey are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act for the uses and purposes therein set forth.

FICIAL SEAL"

KRIS S. ELITISMN

The Histon Expires 02/20/95

Commission Expires 02/20/95

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EXHIBIT A

LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 17-17-218-020-1012

COMMON ADDRESS: 222 S. MORGAN

CHICAGO, ILLINOIS 60606

UNIT 4AB IN 22 YOUTH MORGAN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 AND THE NOPTH 79 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF BLOCK 14 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION WITH LOT 1 IN BLOCK 15 IN DUNCAN'S ADDITION TO CHICAGO, IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CAPITOL BANK AND TRUST OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 19, 1981 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2647456. AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27224942; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.