

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

04017015

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT **PIH US MORTGAGE CORPORATION**

of the County of **BURLINGTON** and State of **NEW JERSEY** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby

remise, release, convey and quit-claim unto **BEVERLY TRUST COMPANY AS SUCCESSOR TRUSTEE TO MATTESON-RICHTON BANK, A CORP. OF ILLINOIS, AS TRUSTEE** (NAME AND ADDRESS) UNDER TRUST AGREEMENT DATED APRIL 20, 1981 KNOWN AS TRUST NUMBER 74-1213. **22624 MISSION DRIVE RICHION, ILLINOIS 60471**

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the **23rd** day of

JANUARY 19**92**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** in Book of page as Document Number **92077526**, to the premises therein described, situated in the County of **COOK**, State of

ILLINOIS as follows, to wit: **LOT 129 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/2 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this **31st** day of **OCTOBER**, 19**94**

David L. Bemmer

DAVID L. BEMER Vice President
Susan Brown

SUSAN BROWN Asst. Secretary

STATE OF **NEW JERSEY**
COUNTY OF **BURLINGTON**

I, *the undersigned* } ss.
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that **DAVID L. BEMER** Vice President personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his-free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **31st** day of **OCTOBER** 19**94**

Carla Hagins

CARLA HAGINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires **June 29, 1998**

Commission expires:

This instrument was prepared by **SANDRA STONE, 6000 ATRIUM WAY, MT. LAUREL, NJ 08054**
(NAME AND ADDRESS)

708 6452 U.K.F. 0 ALL

238

04017015

MAIL TO:

Jim Badek

UNOFFICIAL COPY

20200 Governors Drive.

Olympia Fields, IL 60461

BOX 251

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 DEC -5 AM 8:34

04017015

04017015