

UNOFFICIAL COPY

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto EDSON P. AMIR AND ALICE PAMEL AMIR, HIS WIFE, AS JOINT TENANTS

04017162

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to LASALLE TALMAN BANK, F.S.B., F/K/A THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS,

bearing date the 18TH day of APRIL, A. D. 1994, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document NO. 94374707

and through mesne assignments

of record assigned to by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

PARCEL 1: LOT 13 IN BLOCK 14 IN N. C. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 14 AND 15 IN BLOCK 14 IN N. C. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS FILED FOR RECORD

94 DEC -5 AM 11:46

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PERMANENT INDEX NO: 07-34-115-010; 07-34-115-011, 07-34-115-012 PROPERTY ADDRESS: LOT 13, 14, 15, SCHAUMBURG, IL 60193

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

28TH day of NOVEMBER, A. D. 19 94

This instrument prepared by K. HENK LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 NORTH HARLEM AVENUE NORRIDGE, ILLINOIS 60634

By: O. R. BRUNNER, SENIOR VICE PRESIDENT Attest: JOSEPH J. KAPUSTA, VICE PRESIDENT

BOX 333-CTI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes: Edson Amir, 104 Prastan, Schaumburg, IL 60193

Handwritten vertical notes: 2626925L 75269792 mm 051220476

Handwritten mark: 232

Vertical stamp: 04017162

Vertical stamp: COOK COUNTY

State of ILLINOIS  
County COOK

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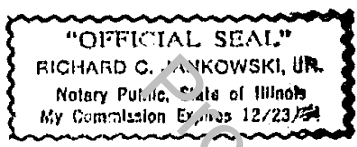
RICHARD C. JANKOWSKI, JR.

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named LASALLE

TALMAN BANK, F.S.B. \*  
and \_\_\_\_\_, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 28TH day of NOVEMBER 19 94 .

*Richard C. Jankowski, Jr.*  
Notary Public



Property of Cook County Clerk's Office

Box 04017162

SATISFACTION OF MORTGAGE

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