

UNOFFICIAL COPY

14003S JAMES DRIVE, CRESTWOOD, ILL. 60445 0150287-81A

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

04017271

96 DEC -5 PM 12: 08  
R E L E A S E

04017271

75-30-479 2

KNOW ALL MEN BY THESE PRESENTS that

**SHAWMUT MORTGAGE COMPANY**

having its principal place of business in the Town of West Hartford, County of Hartford, and State of Connecticut, does hereby release and discharge a certain Mortgage

from **DAWN M HARENBERG**

to **SHAWMUT MORTGAGE COMPANY**

dated **September 28, 1989** and recorded in the Records of the Town of **CRESTWOOD**, County of **COOK**, and State of **ILLINOIS** in **DOCUMENT 89461033** to which reference may be had, the debt secured thereby having been paid and satisfied in full.

SAID MORTGAGE WAS ASSIGNED FROM THE HUNTINGTON MORTGAGE COMPANY TO SHAWMUT MORTGAGE COMPANY DATED SEPTEMBER 1, 1990 RECORDED IN BOOK AT PAGE IN SAID LAND RECORDS.

P.I.N. 28-04-301-011-1125

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY has hereunto caused its corporate name to be subscribed and seal affixed by **Rosalia G. Todaro**, its Assistant Vice President, thereto duly authorized, this 22nd day of November A.D. 1994.

Signed, sealed and delivered in the presence of

**SHAWMUT MORTGAGE COMPANY**

*Barbara F. Murphy*  
Barbara F. Murphy

*Heidi J. Martin*  
Heidi J. Martin

by *Rosalia G. Todaro* (L.S.)  
its Assistant Vice President  
**Rosalia G. Todaro**

STATE OF CONNECTICUT) ) ss. West Hartford November 22, A.D. 1994  
COUNTY OF HARTFORD)

Personally appeared **Rosalia G. Todaro** respectively the Assistant Vice President of said SHAWMUT MORTGAGE COMPANY the signer and sealer of the foregoing Instrument, who acknowledges the same to be his/her free act and deed and the free act and deed of said Mortgage Company, before me.

*SLS*  
NOTARY PUBLIC  
**Samantha L. Slayton**  
My Commission Expires: March 31, 1995

23\*

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Prepared by

**Please Receipt & Return**  
**Chesterfield Federal**  
 SAVINGS AND LOAN ASSOCIATION  
 10801 S. Western Ave., Chicago IL 60643

**BOX 333-CTI**

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11/15/2010

11/15/2010

Property of Cook County Clerk's Office

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BOX 322-211



**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 007530479 EP  
STREET ADDRESS: 14003 S. JAMES DRIVE  
CITY: CRESTWOOD COUNTY: COOK  
TAX NUMBER: 28-04-301-022-1125

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 719 IN SANDPIPER SOUTH CONDOMINIUM NO. 3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 7 IN SANDPIPER SOUTH UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1973 AS DOCUMENT 22443820, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 22, 1972 KNOWN AS TRUST NUMBER 8-4011 RECORDED AS DOCUMENT 22723064, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011 RECORDED DECEMBER 12, 1973 AS DOCUMENT 22570315 AND SUPPLEMENTED BY DOCUMENT 22723063 AND AS CREATED BY DEED FROM BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-4011 TO MARY LATOURNEAU RECORDED JULY 12, 1977 AS DOCUMENT 24008109 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

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