UNOFFICIAL COPY

Doc. RLS

WHEN RECORDED MAIL TO: MATI TITLE COMPANY

M150 S. WACKER DRIVE #1250

CHICAGO, IL 60606

04018583

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, as successor by assignment from First Nationwide Bank, a Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

PHILIP M. RYAN A WIDOWER

Property Addres : 4415 NORTH ASHLAND

CHICAGO, IL 60640 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acciding in, through or by a certain mortgage, bearing the date of MARCH 2, 1990 and recorded in the Recorders Office of COOK County, linois, in book X of records, on page X , as doctoo the premises therein described, situated in the County of State of Illinois, as follows, to wit: in the State of, Illinois, in book X as document number 3864271 COOK TORRENS CERTIFICATE #1419124

SEE LEGAL DESCRIPTION ATTACHED

PIN 1417119009 VOL 478

ATI TITLE COMPANY

One TransAm Plaza Drive, Suite 500 Gathrook Terrace, IL 60181

(708) 889-2400

DEPT-01 RECORDING

\$23.00

T#0000 TRAN 0204 12/06/94 15:07:00 \$7156 \$ CJ *-04-018583 COOK COUNTY RECORDER

together with all the appurtenances and privileges chereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this NOVEMBER 17, 1994.

WILLIAM L. PAYNE Asst. Secretary

BRIAN J. MACDO WELL , Vice President

STATE OF California COUNTY OF

On NOVEMBER 17, 1994 , before me the undersigned, a Notary Public, personally appeared, BRIAN J. MACDONNELL , Vice President and, WILLIAM L. PAYNE 1833 Lesi stant Secretary personally known to me to be the persons whose names are subscribed to the vithin instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted executed the instrument.

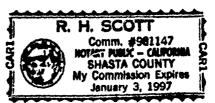
Witness my hand and official seal.

Notary Public

This instrument prepared by: First Nationwide Mortgage Corporation 860 Stillwater Rd. A-1 W. Sacramento, CA 95605

Loan # 2299204 /RYAN Escrow # LR3864271

Property out of Tonena By Doc # 94652936

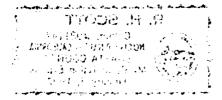


230%

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THAT PART OF THE NORTH 19 FEET OF LOT 15, LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17, THAT PART OF THE SOUTH 20 FEET OF LOT 16, LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17, IN BLOCK 22, IN RAVENSWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF NORTHEAST 1/4 AND EXCEPT RAILROAD) AND NORTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 18 AND SOUTH 1/2 OF SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 17, WEST OF GREEN BAY ROAD, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Dropperty of County Clerk's Office Lader That with 126 a. so interior BREELING OF BUILDING





O. Oak

