

# UNOFFICIAL COPY

Advance Bank, s.b.  
2320 Thornton Road  
Lansing, Illinois 60438  
(708) 474-1600  
"LENDER"

## RELEASE OF MORTGAGE

04018944

5139789220

<b>GRANTOR</b> ADVANCE BANK, s.b.		<b>BORROWER</b> RICHARD E. DAVIS CATHARYNE C. DAVIS	
<b>ADDRESS</b> 2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1600		<b>ADDRESS</b> 6201 WEST 127th PLACE PALOS HEIGHTS, IL 60053 TELEPHONE NO. _____	
IDENTIFICATION NO. _____		IDENTIFICATION NO. _____	

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
		\$25,000.00	11/01/75			511102014

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby RE MISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of NOVEMBER, 1975, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 23288273 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-32-107-011  
Address(es) of Premises: 6201 WEST 127th PLACE  
PALOS HEIGHTS, IL 60053

DEPT-01 RECORDING \$23.50  
T90011 TRAN 4830 12/06/94 09:55:00  
60582 + RV \*-04-018944  
COOK COUNTY RECORDER

Witness its hand and seal, this 11th day of April, 1994.

MORTGAGEE: ADVANCE BANK, s.b.

By: Mary Beth Palka

Its: Vice President

Attest: Mary Beth Palka

Its: Secretary

[Seal]

04018944

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF Illinois )  
COUNTY OF Cook )

"OFFICIAL SEAL"  
HENRIETTA URAM  
Notary Public, State of Illinois  
My Commission Expires 1/3/98

2350

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin P. Flood personally known to me to be the Vice President of Advance Bank, s.b. personally known to me to be the Secretary of said corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of April, 1994  
Commission expires: \_\_\_\_\_  
Henrietta Uram  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

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SCHEDULE 1

LOT 22 IN BLOCK 5 IN PALOS GARDENS, BEING A SUBDIVISION OF THE NORTH 829.50 FEET OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

MAIL 70:

J.R. Wideiki's  
6446 W. 127th St  
Palos Hts, IL  
60463



Property of Cook County Clerk's Office

01018944