

UNOFFICIAL COPY

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK, F.S.B., F/K/A CITICORP)
SAVINGS OF ILLINOIS, SUCCESSOR BY)
MERGER TO FIRST FEDERAL SAVINGS AND)
LOAN ASSOCIATION OF CHICAGO)

PLAINTIFF)

VS)

FRANK R. ROSS; LINDA ROSS, a/k/a LINDA)
L. ROSS, a/k/a LINDA L. MARLEY;)
CRAFTMAN CORPORATION d/b/a CRAFTER)
CORPORATION; STATE OF ILLINOIS; THE)
UNITED STATES OF AMERICA; UNKNOWN)
TENANTS; UNKNOWN OWNERS & NON RECORD)
CLAIMANTS;)

DEFENDANTS)

LIS PENDENS

04018015

9.1.11 10:59Z

04018015

DEPT-01 RECORDING \$23.00
T#7777 TRAN 1258 12/05/94 14:51:00
#7380 DW *-04-018015
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, 19____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 19 IN BLOCK 6 IN ALSIP GARDENS SECOND ADDITION, A SUBDIVISION IN THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

12408 WEST 45TH AVENUE
ALSIP, ILLINOIS 60658

The subject mortgage has been recorded/registered as document number 22031604;

SIGNATURE: Pierce & Associates Attorney of Record
PIERCE & ASSOCIATES

TAX NO: 24-27-307-019. RETURN TO: BOX 178

THIS DOCUMENT PREPARED BY:
PIERCE & ASSOCIATES
Attorneys for Plaintiff
Twelfth Floor
18 South Michigan Avenue

PIERCE & ASSOCIATES
ATTORNEYS FOR PLAINTIFF
TWELFTH FLOOR
18 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60503
TEL. (312) 346-3766
ATTORNEY CODE NO. 91220

94678Z
200

UNOFFICIAL COPY

09081050

09081050

Property of Cook County Clerk's Office

RECEIVED
JAN 10 2009
CLERK OF COURT
JAN 10 2009
CLERK OF COURT
JAN 10 2009
CLERK OF COURT