

WARRANTY DEED  
State of ILLINOIS  
(Conveyance to an individual)

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04018071

THE GRANTOR, LELAND PARTNERS, an Illinois  
General Partnership

a corporation created and existing under and by virtue of the laws of  
the State of ILLINOIS and duly authorized to transact  
business in the State of ILLINOIS for and in consideration  
of the sum of TEN AND NO/100THS (\$10.00)

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 3582 12/05/94 14:51:00  
#6136 AH \*-04-018071  
COOK COUNTY RECORDER

DOLLARS,  
in hand paid  
and pursuant to authority given by the Board of GENERAL PARTNERS  
of said corporation, CONVEYS and WARRANTS to PARTNERSHIP  
ADRIENNE MURYN, 122 NORTH HARVARD  
ARLINGTON HEIGHTS, ILLINOIS 60005

04018071

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of COOK  
in the State of Illinois, to wit:

(LEGAL DESCRIPTION ATTACHED)

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE DEC. 5 '94  
\$75.00

04018071

Permanent Real Estate Index Number(s): 13-13-209-001 ✓  
Address(es) of Real Estate: 4677 NORTH VIRGINIA AVENUE, CHICAGO, IL, 60625  
UNIT NUMBER

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its President, and attested by its Secretary, this 1st  
day of DECEMBER, 1994.

IMPRESS  
CORPORATE SEAL  
HERE

LELAND PARTNERS, an Illinois General Partnership  
(NAME OF CORPORATION)  
BY LOUIS M. ACERRA, GENERAL PARTNER PRESIDENT  
ATTEST: JAMES G. BRABEC, GENERAL PARTNER SECRETARY  
COOK

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that LOUIS M. ACERRA personally known to  
me to be the President of

A GENERAL PARTNER of LELAND PARTNERS, an Illinois General Partnership,  
a General Partner of said corporation, and JAMES G. BRABEC personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared

OFFICIAL SEAL  
MARY C. HOPKINS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-1-97

before me this day in person and severally acknowledged that as such General  
Partners, they signed and delivered the said instru-  
ment and entered into the same as a corporation and as partners in  
pursuant to authority given by the Board of General Par of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
Partnership for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of DECEMBER, 1994

Commission expires AUGUST 1, 1997  
Mary C. Hopkins  
NOTARY PUBLIC

This instrument was prepared by IDARIUS, DRANTAS & ASSOCIATES, 77 W. WASHINGTON ST. #920  
(NAME AND ADDRESS) CHICAGO, IL, 60602-2850

MAIL TO:

(Name)  
(Address)  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

ADRIENNE MURYN  
2729-37 WEST LELAND AVENUE  
CHICAGO, ILLINOIS 60659  
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

BOX 430

AFIX "RIDERS" OR REVENUE STAMPS

23/89/AM

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2011 10 10

EX-0-5000

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP REC-5784  
EX-0-5000

Property of Cook County Clerk's Office

2011 10 10

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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT 2 NORTH IN RAVENSWOOD GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 34 IN BLOCK 23 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON OCTOBER 8, 1993 AS DOCUMENT 93807417, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. ✓

County of Cook County Clerk's Office

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