WARRANTY DEED STATE COPY (Composition on additional) F2 G4 G4 COPY

CAUTION: Consult a lawyer bolore using or acting under this form. Neither the publisher nor the seller of this form Takes any warranty with respect thereto, including any warranty of neerchantability or titness for a particular purpose. 04018071

THE GRANTOR LELAND PARTNERS, an Illinois	7
General Partnership	
a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact	- DEPT-01 RECORDING
the State of ILLINOIS and duly authorized to transact	. 7€0014 TRAN 3582 12/0 . \$6136 \$ ♠H ★ ─ D 4 . COOK COUNTY RECORDE
the State of ILLINOIS business in the State of ILLINOIS and duly authorized to transact of the sum of TEN AND NO/100THS (\$10.00)	COOK COUNTY RECORDE
DOLLARS	Į.
and pursuant to authority given by the BENERAL PARTNERSHIP of said (NEWS) AND CONVEYS and WARRANTS to PARTNERSHIP	75 0404 00H4
and pursuant to authority given by the Board of GENERAL PARTNERSHIE	75 04018071
of said comportation, CONVEYS and WARRANTS to PARTNERSHIP ADRIENCE MURYN, 122 NORTH HARVARD	(The Above Space For Recorder's Use Only)
ARLINGTON HEIGHTS, ILLINOIS 60005	
(NAME AND ADDRESS OF GRANTEE)	соок
the following de cribed Real Estate situated in the County of	
in the State of Illinois, to wit:	
O _A	•
(LEGAL DESCRIPTION ATTA	CHED)
Q _A	SHOW STATE OF BURNOW
// /	AT THE REAL SERVICE TRANSPORTER CO.
	受疫性 (************************************
TO THE PROPERTY OF CARAGES	The first participant of the Vice William of the Control of the Vice William of the Control of the Vice William of the Control of the Vice William
HEAL ESTATE TRANS/CTION TAX	The second secon
5 5EPT. OF 9 5 0 0 1	in the second of
REVENUE DEC 5-14	04618071
A	
13-13-209-001 6	
Permanent Real Estate Index Number(s):	illia
Address(es', of Real Estate: 4677 NORTH-VIRGINIA AVE	MUE, CHICAGO, IL. 60625
UNIT LUMBER	.
In Witness Whereof, said Grantor has caused its corporate seal to be her	eto affixed, and has caused its name to be
signed to these presents by its President, and attested by its day of DECEMBER 19 94	O46160-1 NUE, CHICAGO, IL. 60625 reto affixed, and has caused its name to be Secretary, this 1st
LELAND PARTMERS, and	llinois General Partners
IVIF RESS	PORATION
HERE LOUIS ACENER, SENER	L PALLY CO. PRESIDENT
The state of the s	
JAMES G. BRABEC, GENERA	
State of Illinois, County ofss. I, the undersigned	d, a Notary Public, in said for the County
and State aforesaid, DO HEREBY CERTIFY, that LOUIS M. AC	
A GENERAL PARTNER OF LELAND PARTNERS, an Ill.	inois General Partrarship,
Downson of said concentration, and JAMES G. BRABEC	personally known to me to be
ms. or organization years under the control of the	
OFFICE SEAL before me this day in person and severally se	ed to the toregoing instrument, which ten
MAD VM HODE TO DELOTE THE this day in person and severally at	-knowledged that as such (XXIIIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
HULTER STATE OF THE STATE OF TH	
OFFICIAL SEAL before me this day in person and severally significant in the second severally significant in the second severally significant in the second s	ney signed and delivered the said instru- KAR CORPORATOR STREET ATTEMPORES. :
MY COMMISSION EXPIRES 8-1-97 To it into control of the BORDER	ncy signed and delivered the said instru- HI CORPORNON OF PECHTAL PROPERTY OF SAID OF
MY COMMISSION TEXPIRES 8-1-97 To it into construction for the Bond of the Bond of the Bond of the free and voluntary act, and as the fi	ney signed and delivered the said instru- mer corporation of the said and the said General Par of said completition, as ree and voluntary act and deed of said
MY COMMISSION PEPPIRES 8-1-9715TC interest to authority given by the BENAPISE their free and voluntary act, and as the in Pertnership components, for the uses and purposes them	ney signed and delivered the said instru- AND COMPOSITION OF SECURITY OF SAID COMPOSITION OF SAID COMPOSI
MY COMMISSION PEPPIRES 8-1-9715TC interest to authority given by the BENAPISE their free and voluntary act, and as the in Pertnership components, for the uses and purposes them	ney signed and delivered the said instru- mer corporation of the said and the said General Par of said completition, as ree and voluntary act and deed of said
MY COMMISSION PEPPRES 8-1-9712 in and anticommunity given by the BORPPOI their free and voluntary act, and as the in Partnership components, for the uses and purposes them Given under my hand and official seal, this	ney signed and delivered the said instru- ME CORPORATION TO SELECTION TO SAID
MY COMMISSION TEMPRIES 8-1-97 In the international pairs and to authority given by the BERRIP of their free and voluntary act, and as the international pairs and purposes them. Given under my hand and official seal, this	ney signed and delivered the said instru- mer corporation of partial p
MY COMMISSION TO PRICES 8-1-97 For the International Commission expires AUGUST 1 19 97 This instrument was prepared by INDARIUS, DRANIAS & ASSOCIAT	ney signed and delivered the said instru- NECOPPORTION OF SAID
MY COMMISSION TO PRICES 8-1-97 For the International Commission expires AUGUST 1 19 97 This instrument was prepared by INDARIUS, DRANIAS & ASSOCIAT	ney signed and delivered the said instru- NECOPPORTION OF SAID
MY COMMISSION PRIMES 8-1-97 In and control of their free and voluntary act, and as the five partnership responsible, for the uses and purposes them. Given under my hand and official seal, this	ney signed and delivered the said instru- NECONFORMEN PROPERTY AND PROPERTY OF SAID COMPONIES. General Par of Said composition, as ree and voluntary act and deed of said cin set forth. day of DECPMBER. 1994 NOTARY PUBLIC FS, 77 W. WASHINGTON ST. #920 NO ADDRESS) CHICAGO, IL, 60602-28
MY COMMISSION TRIPLES 8-1-97 Ent. and Control of the BORDERS their free and voluntary act, and as the first their free	ney signed and delivered the said instru- NECOPPORTED PARTICIPATION SPACES IN General Part of said composition, as a ree and voluntary act and deed of said cin set forth.
MY COMMISSION TRIPLES 8-1-97 Ent. and Control of the BORDERS their free and voluntary act, and as the five partnership respondent, for the uses and purposes them. Given under my hand and official seal, this	ney signed and delivered the said instru- NECONFORMEN PROPERTY AND PROPERTY OF SAID COMPONIES. General Par of Said composition, as ree and voluntary act and deed of said cin set forth. day of DECPMBER. 1994 NOTARY PUBLIC FS, 77 W. WASHINGTON ST. #920 NO ADDRESS) CHICAGO, IL, 60602-28

23 %

CHICAGO, ILLINOIS 60659

OF

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

7002 WG

t County Clart's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

UNIT 2 NORTH IN RAVENSWOOD GARDENS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 34 IN BLOCK 23 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING MORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON OCTOBER 8, 1993 AS DOCUMENT 93807417, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE VIRA.

OF COOK COUNTY CIENTS O COMMON ELEMENT APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

UNOFFICIAL COPY

THE STATE OF THE S)
Office Office	
Co	
Of C	
750	
Δηθ (170 G	
	•