## UNOFFICIAL COPY

DEPT-01 RECORDING \$23. T+0012 TRAN 7908 12/05/94 15:30:00 +7447 + SK \*-04-01815 \$23.00 018150 COOK COUNTY RECORDER

61202917 291353 12-031-0000 CU

Record and Return to: MARGARETTEN & CO., INC., 343 THORNALL ST., EDISON, NJ 08837 ATTENTION: SOCUMENT CONTROL DEPARTMENT

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

MARGARETICA & COMPANY, INC., a New Jersey Corporation whose colors is 342 THORNALL ST., EDISON, NJ 08837

by these prezunta does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, they ling the date of 7TH day of July 1994, together with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

MELLON MORTGAGE C'ASPINY

(assignee)

3100 TRAVIS ST

HOUSTON, TX 77006

07/19/94 , :0 )r. COUNTY Said mortgage is recorded on in the State of ILLINOIS ,

04018150

**DOCUMENT 94 629431** 

ORIGINAL MORTGAGOR(s)

MINER IV WALTER A MINER HOLLY BENNET

**ORIGINAL MORT. AMT:** 

\$154,000

PARCEL ID# UNASSESSED

PROPERTY ADDRESS:

1276 SPAULDING THE

,BARTLETT

IL 60103

LEGAL DESCRIPTION: SIF ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 08/02/9

COMPANY,ING MARGARETTEN A

HATRA KREUSCH, ASSISTANT

CHERYL TAMPLEY, MEST OF MIT NICE PRESIDENT

New Jersey, County of Middlesex
On 08/02/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND CHERYL TARPLEY personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

Iddu grima l

Notery: NARIMA UDDIN New Jersey, County of Middlesex My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Margaretten & Company, Inc. 343 Thornall St., Edison, NJ 08837

2300 EUR.

## UNOFFICIAL COPY

Serry of County Clerk's Office

LOT 133 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 06-28-102-014-0000 PIN# 06-28-301-001-0000

> MINER 6/2029/1 Property of County Clerk's Office

04018150

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