

4018240

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RELEASE OF MORTGAGE LOAN NO. 612292-3

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

WILLIAM K. SLOAN AND JENNIFER SLOAN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
07-20-93	* *	07-27-93	93582100	14-33-307-071-1027

(SEE ATTACHED LEGAL DESCRIPTION)  
PROPERTY COMMONLY KNOWN AS: 1904 N SEDGWICK CHICAGO IL 60614

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-19-94, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

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WITNESS THE DUE EXECUTION HEREOF ON NOVEMBER 08, 1994.

IN THE PRESENCE OF: NBD MORTGAGE COMPANY

J. PERRY  
J. PERRY

BY: G. SUDDICK  
G. SUDDICK  
ASSISTANT VICE PRESIDENT  
900 TOWER DRIVE, TROY, MI 48098

J. Shah  
J. SHAH

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 11-08-94 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED G. SUDDICK ASSISTANT VICE PRESIDENT

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 7913 12/05/94 16:11:00  
#7537 + SK \*-04-018240  
COOK COUNTY RECORDER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
Josie Shah  
900 TOWER DR., STE 1200  
TROY, MI 48098

MARY ANN REID  
MARY ANN REID  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
WILLIAM K SLOAN  
JENNIFER SLOAN  
607 W. DEMING PLACE  
UNIT# 2  
CHICAGO, IL 60614



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*Handwritten signature/initials*

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LEGAL DESCRIPTION CONTINUED

PARCEL 5:

LOT 2 AND THAT PART OF LOT 3 BEGINNING AT A POINT 88 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT: THENCE NORTH 50 FEET; THENCE EAST 6 FEET, THENCE NORTH 38 FEET TO THE NORTH LINE OF SAID LOT; THENCE WEST 41 FEET TO THE WEST LINE OF SAID LOT; THENCE SOUTH 88 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST 35 FEET ON THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN THE SUBDIVISION OF LOTS 20 TO 25, BOTH INCLUSIVE, IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 6:

THE WEST 2 FEET OF THE EAST 82 FEET OF LOT 3 (EXCEPT THE SOUTH 50 FEET OF SAID LOT 3) IN THE SUBDIVISION OF LOT 20 TO 25, BOTH INCLUSIVE, IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40, IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1986, AND KNOWN AS TRUST NUMBER 67071 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87,336,241, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME.

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PARCEL B:

PARKING SPACE P1904, A LIMITED COMMON ELEMENT APPURTENANT TO UNIT 1904 N. SEDGWICK, AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME.

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INDEX - LEGAL DESCRIPTION

PARCEL A: UNIT 1904 N. SEDGWICK, AS DELINEATED ON THE PLATS OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 26 TO 33 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2: LOT 1 (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY) IN THE SUBDIVISION OF LOTS 20 TO 25, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 40 OF CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO KNOWN AS LOT 20 AND THE NORTH 1 FOOT OF LOT 21 IN DOGGETT AND HILL'S SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE VACATED NORTH/SOUTH PUBLIC ALLEY, LYING DUE EAST OF AND ADJACENT TO LOTS 26, 27, 28, 29 AND 30 OF THE SUBDIVISION OF BLOCK 40 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EAST 88 FEET OF THE SOUTH 50 FEET OF LOT 3 AND THE EAST 80 FEET (EXCEPT THE SOUTH 50 FEET) OF LOT 3 IN SUBDIVISION OF LOTS 20 TO 25, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 40 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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