

# UNOFFICIAL COPY

This Document prepared by: Bradley Purdy  
When recorded, return to:

4018325

First Trust National Association  
(612) 244-0088  
MLA Services  
180 East Fifth Street, SPFTMZ04  
St. Paul, MN 55101



Pool Number: 142277  
Loan Number: 271104

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7914 12/05/94 16:42:00  
#7557 # SK \*-04-018325  
COOK COUNTY RECORDER

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## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114 hereby sells, assigns, and transfers to:

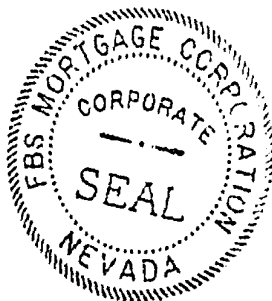
Capstead Inc.  
2711 North Haskell Avenue, Suite 100, Dallas, TX 75204

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 08/08/86  
ORIGINAL BORROWER: FRED MOY, A BACHELOR AND SUSANNA MOY LEUNG, MARRIED TO CHI KEUNG LEUNG

ORIGINAL BENEFICIARY: BOULEVARD BANK NATIONAL ASSOCIATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 08/13/86  
DOCUMENT NUMBER: 34144551 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

PIN#: 17-28-212-008/17-28-212-028 Address: 2309 -D S. Stewart Ave., Chicago, IL  
Date: November 1, 1994



FBS Mortgage Corporation 04018325

*Mitchel A. Peterson*  
\_\_\_\_\_  
Mitchel A. Peterson  
Assistant Vice President

State of Minnesota )SS  
County of Ramsey )

On this 1st day of November, 1994, before me, a Notary Public, appeared Mitchel A. Peterson, who being by me known and duly sworn did state that he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mitchel A. Peterson, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*Denise J. Van Horn*  
\_\_\_\_\_  
Notary Public

\*\*\*\*\*  
DENISE J. VAN HORN  
NOTARY PUBLIC - MINNESOTA  
RAMSEY COUNTY  
My Commission Expires Jan. 31, 2009  
\*\*\*\*\*

2250  
2/28

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04031002

Unit No. 2309-2D in Oriental Terraces Condominium No. 2309-2 as delineated on a survey of the following described real estate: Lot 42 in Allen C. L. Lee's Subdivision being a resubdivision in the West 1/2 of the Northeast 1/4 of Section 28, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded 27<sup>th</sup> day of AUGUST, 1985 as Document No. 85138995 together with its undivided percentage interest in the common elements.

P-142277

L- 271104

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04028325

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