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This Document prepared by: Bradley Purdy

When recorded, return to:

4018328

First Trust National Association (612) 244-0066 **MLA Services** 180 East Fifth Street, SPFTMZ04 St. Paul, MN 55101

Pool Number: Loan Number: 261166

6463851



DEPT-01 RECORDING

TRAN 7914 12/05/94 16:43:00 SK *-04-01 T#0012

560 + SK *-D4-COOK COUNTY RECORDER \$7560 **\$**

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FDS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2559 University Avenue, St. Paul, MN 58114 hereby sells, assigns, and transfers to:

> Capstead Ir c. 2711 North Hackell Avenue, Suite 100, Dallas, TX 75204

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

11/10/93

ORIGINAL BORROWER:

ANTHONY MUENC! AND NANCY C. MUENCH HUSBAND AND WIFE

ORIGINAL BENEFICIARY: FBS MORTGAGE CORPORATION, A NEVADA CORPORATION

COUNTY:

COOK

STATE:

RECORDING DATE:

11/10/93

93914772 **DOCUMENT NUMBER:**

BOOK:

JUNIL.

Date: November 1, 1994

04019328

FBS Mortgage Corporation

Mitchell Peterson Assistant Vice President

State of Minnesota)SS County of Ramsey

On this 1st day of November, 1994, before me, a Notary Public, appeared Mitchell Peterson, who being by me known and duly sworn did state that he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Doard of Directors; and that said Mitchell Peterson, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary Public

MARKACACAC COMMAND COMPANDA AND ARABA MICHELLE L. DENNIS NOTARY PUBLIC - MINNESOTA HENNEPIN COUNTY My Commission Expired Jan. 31, 2000 ,A&&&&&&&&&**&**

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Property of County Clerk's Office

curn To: cgage Comporation ox 1199 eapolis, MN 55440

Ican #: #6463851 P. 261166

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

October 5

, 19 93 .

The mortgager is Anthony Meanch and Nancy C. Muench, husband and wife

("Borrower").

This Security Instrument is given to FBS Nortgage Comporation

DEPT-01 RECORDING \$25.5 T+1111 TRAN 3330 11/10/93 13:19:00

COOK COUNTY RECORDER

whose address is P.O. Box 1199, Minneapolis, MN 55440

("Lender").

Borrower owes Lender the principal sum of eighty tine usand and NO/100ths

Dollars (U.S. S 80,000.00). This dect is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2013 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Lot 29 and 30 in Block 8 in Third Addition to Franklin Park in Sections 21 and 28, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Tax ID #: 12-21-407-019

11 11=12-21-407020

04018328

Address: 3409 N. Emerson, Franklin Park, 12

93914772

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Property or Cook County Clerk's Office