

04019828

DEPT-01 RECORDING \$25.50  
TAXONB TRIM 2070 10/06/99 10:22:00  
#513# JN \*\*04-019828  
COOK COUNTY RECORDER

13118781

PREPARED BY, RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO

NAME: G.E. Capital Mortgage Services, Inc.  
ADDRESS: Attn: Diane Cuda  
CITY AND STATE: Three Executive Campus  
Cherry Hill NJ 08034

LN# 396345-1 Pool#: 30755D 0430ABCE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC., with address at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034

all beneficial interest under that certain Deed of Trust dated 11/17/93  
executed by PETER A. VILIPS A SINGLE MAN

to Plaza Home Mortgage Bank, FSB, A California Corporation  
and recorded as Instrument No. 93937184 on 11-17-93 in book  
, of Official Records in the County Recorder's office of COOK  
Illinois, describing land therein as

Trustor  
Trustee  
page  
County,

DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

04019828

PROPERTY ADDRESS : 2510 N. WAYNE #207, CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF ORANGE SS.

PLAZA HOME MORTGAGE BANK, FSB

On April 30th, 1994 before me,  
Karen Woods

By: *[Signature]*  
June Michael  
Asst. Secretary

personally appeared

June Michael

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

Signature

*[Signature]*

Karen Woods

Name (Typed or Printed)  
Notary Public in for said State



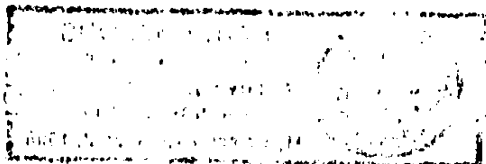
(This area for official notarial seal)

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8/20/2011

Property of Cook County Clerk's Office



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33937184

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LEGAL DESCRIPTION, UNITS 207 AND P-27, TOGETHER WITH THEIR UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN WHEELWOCKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #175306, AS AMENDED AND RESTATE BY THE DECLARATION RECORDED AS DOCUMENT #175306, IN COUNTY CLERK'S DIVISION OF BLOCK 43, LYING WEST OF THE EAST LINE OF WARD STREET, EXTENDED AND EAST OF THE WEST 124.0425 FEET OF SAID LOT 13 IN SHEPHERD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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