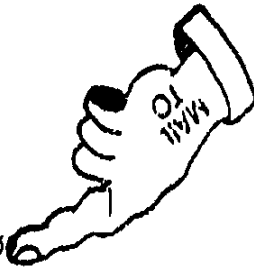


UNOFFICIAL COPY

04019877

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AND WITH RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 526
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 123.50
TH0008 TRAN 2021 12/06/94 10:31:04
#5187 # JN # 04-019877
COOK COUNTY RECORDER

L.N.J. 0000000012817961 2011 04 POOL # 2117086

SPACE ABOVE THIS LINE FOR RECORDING'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 526
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 11/12/93
executed by THOMAS BUSWIPIS JACQUELINE C PETEROCCELLI

P.S.N. # 28-11-102-021

to _____, Mortgagor
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 93-928622
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 11-15-93
15715 PEGGY LANE #5
OAK FOREST IL 60452

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS)

BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS)

) SS)

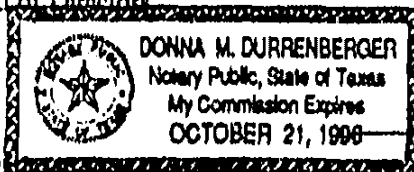
By: 
WILLIAM E. REED, ASST. VICE PRESIDENT

BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 1ST DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared WILLIAM E. REED
who is the ASST. VICE PRESIDENT and BARBARA BISHOP
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal
(seal)




NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77057

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04019877

23-50
EX

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: CF69519

LEGAL DESCRIPTION:

UNIT 9-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

04039877