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04019919

DEPT-01 RECORDING \$23.50  
T40000 TRIN 2039 12/06/94 11:03:00  
#5225 # JB \*--04--019919  
COOK COUNTY RECORDER

Pool # 0274503  
FNMA # 1661837918  
BancPLUS Loan # 10916049  
Medallion Loan # 0000121841

(Space Above for Recorder's Use)

Prepared by MAPS, Inc.

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MEDALLION MORTGAGE COMPANY, the undersigned, whose precise place of business is 650 Saratoga Avenue, San Jose, CA 95129, hereby grants, assigns and transfers to BANCPLUS MORTGAGE CORP., whose precise place of business is 9601 McAllister Freeway, San Antonio, TX 78216, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated February 21, 1994, in the original amount of \$118,300.00, executed by Albert Stamm and Mila Stamm, husband and wife, recorded as Document Number 94-192751 on March 1, 1994 in the County Records of Cook County, State of Illinois.

Being more particularly described as follows:

SEE ATTACHED EXHIBIT "A"

Commonly known as: 9529 North Oleander  
Morton Grove, IL 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

EXECUTED this 15th day of August, 1994.

MEDALLION MORTGAGE COMPANY

*Linda I. Hill*

Linda I. Hill  
Vice President

ACKNOWLEDGMENT

04019919

STATE OF TENNESSEE  
COUNTY OF SHELBY

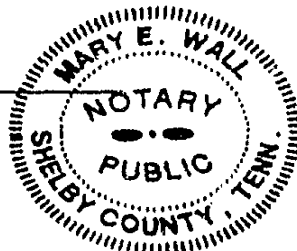
On August 15, 1994 before me, Mary E. Wall, Notary Public, personally appeared Linda I. Hill, personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

*Mary E. Wall*  
Mary E. Wall

My Commission Expires: December 6, 1994



23 50  
EX

Pool # 0274503  
FNMA # 1661837918  
BancPLUS # 10916049  
Medallion # 0000191841

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**EXHIBIT "A"**

Parcel ID # 09-13-206-001.

LOT THIRTEEN (13) IN BLOCK (C) IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF THE NORTH QUARTER (1/4) OF THE NORTHEAST QUARTER 91/4) (EXCEPT PARTS THEREOF TAKEN FOR HIGHWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1468085

Property of Cook County Clerk's Office  
04019919