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DEPT-01 RECORDING \$25.50 T#0000 TRAN 2037 12,06/74 11,04/00 #5243 # ユヨーモージオーのエテア語る COOK COUNTY RECORDER

Pool # 0279573 FNMA # 1661954219 BancPLUS Loan # 10918516 Medallon Loan # 0000198138

(Space Above for Recorder's Use)

Prepared by MAPS, Inc.

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE P.CCHYED, MEDALLION MORTGAGE COMPANY, the undersigned, whose precise place of business is 6.00 Stratoga Avenue, San Jose, CA 95129, hereby grants, assigns and transfers to BANCPLUS MORTGAGE CONP... whose precise place of business is 9601 McAllister Freeway, San Antonio, TX 78216, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated Marcin 23, 1994, in the original amount of \$115,000.00, executed by Siu Cheung Cheng and Sul-Lin Cheng, his wife, recorded as Document Number 94-286335 on March 30, 1994 in the County Records of Cook County, Suppose Illinois.

Being more particularly described as follows:

SEE AT LA C'IED EXHIBIT "A"

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Commonly known as:

10025 Lamon Avenue Skokie, IL 60077

TOOETHER with the note or notes therein described or referent, to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morange.

EXECUTED this 15th day of August, 1994.

MEDALLION MORTGAGE COMPANY

Linda I. Hill Vice President

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ACKNOWLEDGMENT

STATE OF TENNESSEE COUNTY OF SHELBY

On <u>August 15, 1994</u> before me, Mary E. Wall, Notary Public, personally appeared Linda I. IIII, personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official scal.

Notary Public

Mary F Walk

My Commission Expires: December 6, 1994

NOTAR L

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Pogl # 0279573 UNOFFICIAL COPY & 6 BancPLUS # 10918516 Medallon # 0000198138

EXHIBIT "A"

Purcol ID # 10-09-203-074-0000.

THE SOUTH 5.0 FEET OF LOT 20 AND ALL OF LOT 21 AND THE NORTH 11 FEET OF LOT 22 IN BLOCK 2 IN WESTMORELAND ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHBAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO: 10-09-203-074-0000

Proberty of County Clerk's Office

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Property of Cook County Clerk's Office