

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 04019951

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That F. E. TRONCONE

of the County of DUPAGE, and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt thereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EUGENE B. BROWN AND LINDA F. BROWN HUSBAND AND WIFE, JOINT TENANTS of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever HE may have acquired in, through or by a certain TRUST DEED bearing date the 29TH day of JUNE, 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94584120 in Book of records, Page to the premises therein described, as follows, to-wit:

LOT 13 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 14, BLOCK 5 IN PON AND COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALLMET RIVER (OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/2 (EXCEPT THE WEST 25 ACRES THEREOF) OF SECTION 32, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-32-208-061-0000

DEPT-01 RECORDING 123 50
THROUGH TRAM 2440 12.06.94 11.11.00
#5250 # JTB *-04-019951
COOK COUNTY RECORDER

situated in the CITY OF CHICAGO County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS MY hand and seal, this 3RD day of NOVEMBER, 19 94.

F. E. TRONCONE

STATE OF ILLINOIS } SS
COUNTY OF WILL }

04019951

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F. E. TRONCONE personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 3RD day of NOVEMBER, 19 94.

JOSEPHINE D. BATTISTA
Notary Public

This instrument was prepared by:

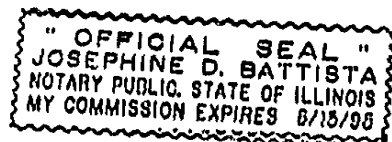
KAREN L. LANG ASSOCIATES FINANCE

(Name)

602A S. McLEAN BLVD. ELGIN, IL, 60123

(Address)

814388 Rev. 1-74



Handwritten initials and date: 23/94

UNOFFICIAL COPY

11/11/2011

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