

LOAN #427486-5
KNOW ALL MEN BY THESE PRESENTS...

UNOFFICIAL COPY
04019305

LASALLE TALMAN HOME MORTGAGE CORPORATION, AS ATTORNEY IN FACT FOR, CRAGIN FEDERAL BANK FOR SAVINGS
for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ALLEN A. RUSSELL, A/K/A ANTHONY RUSSELL MARRIED TO LUCILLE RUSSELL**

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 25TH day of APRIL, A. D. 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 94-409734

and through mesne assignments of record assigned to by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

**LUCILLE RUSSELL IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED APRIL 9, 1994 AS DOCUMENT NUMBER 94329739, IN COOK COUNTY, ILLINOIS.

LOT 74 (EXCEPT THE SOUTH 52 FEET THEREOF) IN HAMILTON'S SUBDIVISION OF BLOCK 1 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3588 12/06/94 10:34:00
\$6254.00 AH *-04-019205
COOK COUNTY RECORDER

PROPERTY ADDRESS: 1655 WEST SUPERIOR, CHICAGO, IL 60622
PERMANENT INDEX NUMBER: 17-07-207-002-0000

04019305

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

7TH day of NOVEMBER, A. D. 19 94.

This instrument prepared by J. LIMA
Name: LASALLE TALMAN HOME MORTGAGE CORP
Address: 4242 N. HARLEM AVE. NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION AS ATTORNEY IN FACT
By: MARY P. SPERLIK, VICE PRESIDENT
Attest: RENE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail To Anthony Russell
8420 S. Moskogen
Chicago IL 60617

2380 sw
A/L 10

69329

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
MARY P. SPERLIK, VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*

and RENEE B. DETTMAN, LOAN SERVICING OFFICER personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT

and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said VP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7TH day of NOVEMBER 19 94

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

EMERALD TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

01613205

SATISFACTION OF
MORTGAGE

AFTER RECORDING MAIL

-TO-

ALLEN A. RUSSELL

1655 W. SUPERIOR

CHICAGO, IL 60622