RELEASE OF MORTGAGE

008952-4 Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILL HOUSE a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NICHOLAS GASIAMIS, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder s/Registrar's office of COOK County, in Yild lat as bocument No. 24638550, to the premises therein described to geriot RECORDING

T40014 TRAN 3588 12/06/94 10:36:00 \$6267 \$ AH \$-04-0 19218

SEE LEGAL DESCRIPTION ATTACHED

1564 QUARER LANE, WHEELING, IL 60090 Property Address: Permanent Index No.: 03-24-102-009-1083

Sata Association warrants that It has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONT WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this lelease to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 24, 1994

LASALLE TALMAN BINK, F.S.B

Attest: Voan Servicing Officer

roan Macoait

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.E. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Sound of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses ង១៤ ទូឬ ម្រាប់នមុន therein set torth.

Given under my hand and notarial seal, the day written.

THIS INSTRUMENT WAS PREPARED BY:

Carol D. Miller

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Tilinois 60634

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.

Mall to: MARTHA R. ASHBAHER 1564 QUARE LANE WHEELING, IL 60090

was To. MARTHA E. ASHONICED W. Lincoln C_0 3 C'ECULON IL 62269

RE054 003 G14

"OFFICIAL SEAL"

CAROL D. MILLER Notary Public State of Illinois

My Commission Expires March 30, 1998

UNIT NUMBER 17 C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBEL ARREL FREAL ESTATE HEREINAFTER REFERRED TO AS PARCEL): PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SITUATED IN WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS, WHICH SURVEY 15 ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM FOR QUINCY ARK CONDOMINIUM NUMBER 3 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1971 AND KNOWN AS TRUST NUMBER 24678 RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21,840,377 TOGETHER WITH AN UNDIVIDED .26721 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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PITIN 03-24-102-009-1043

CEPUBLIC TITLE COMPANY

1500 W. SHURE

ARLINGTON HEIGHTS, IL 60004

"MARCE ENDERTO"

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