

Loan #: 702227

UNOFFICIAL COPY

Prepared By: PEOPLES RESIDENTIAL MORTGAGE CORP.

And When Recorded Mail To:  
EMBASSY MORTGAGE CORPORATION  
636 REMINGTON ROAD, SUITE E  
SCHAUMBURG, ILLINOIS 60173

04019375

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
EMBASSY MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
636 REMINGTON ROAD, SUITE E SCHAUMBURG, ILLINOIS 60173  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 30, 1994**  
executed by **PETE LINTON AND APRIL LINTON, HIS WIFE**

to **PEOPLES RESIDENTIAL MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1119 NERGE ROAD**  
**ELK GROVE VILLAGE, ILLINOIS 60007**  
and recorded as Document No. **04019374** by the **COOK** County Recorder of Deeds, State of  
ILLINOIS described hereinafter as follows:

**LOT 5 IN HUGUELET'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST  
1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. FIN: 29-09-115-005-0000 VOLUME 201**

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 3592 12/06/94 14:14:00  
\$6424 & AH \*-04-019375  
COOK COUNTY RECORDER

Commonly known as: **14613 PARKSIDE  
DOLTON, ILLINOIS 60419**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

PEOPLE RESIDENTIAL MORTGAGE CORP.

By: *Robert D. Paladino*  
It: **ROBERT D. PALADINO  
PRESIDENT**

By:  
It:

Witness:

04019375

STATE OF ILLINOIS  
COUNTY OF COOK

On **NOVEMBER 30, 1994** before me, the undersigned a Notary Public in and for said County and, State, personally  
appeared **ROBERT D. PALADINO** known to me to be the **PRESIDENT**  
and personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed  
to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledged said instrument to be the free act and deed of said corporation.



*Susan A. Marks*  
Notary Public  
County of **COOK**

My Commission Expires: **03/15/97**

ML00A . 01/91

*Box 327*

*9300*

M 17, 455598

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